1	BY AUTHORITY		
2	RESOLUTION NO. CR16-0897	CC	OMMITTEE OF REFERENCE:
3	SERIES OF 2016	Land Use, ⁻	Transportation & Infrastructure
4	A RESOLUTION		
5 6 7	Approving a proposed Agreement between the City and County of Denver and Fransen-Pittman Construction Co., Inc. for architectural and engineering design services.		
8	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
9	Section 1. The proposed Agreement between the City and County of Denver and Fransen-		
10	Pittman Construction Co., Inc., in the words and figures contained and set forth in that form of		
11	Agreement available in the office and on the web page of City Council, and to be filed in the office		
12	of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's		
13	Filing No. 201630664-00 is hereby approved.		
14	COMMITTEE APPROVAL DATE: October 6, 2016 by consent		
15	MAYOR-COUNCIL DATE: October 11, 2016		
16	PASSED BY THE COUNCIL:		
17	PRESIDENT		
18 19 20	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
21	PREPARED BY: Robert G. Wheeler, Assistant Ci	ty Attorney	DATE: November 10, 2016
22 23 24 25	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
26	Kristin M. Bronson, Denver City Attorney		
27	BY:, Assistant City	Attorney	DATE: