1	BY AUTHORITY			
2	RESOLUTION NO. CR16-0897		COMMITTEE OF REFERENCE:	
3	SERIES OF 2016	Land Use	e, Transportation & Infrastructure	
4	A RESOLUTION			
5 6 7	Approving a proposed Agreement between the City and County of Denver and Fransen-Pittman Construction Co., Inc. for Construction Management/General Contracting services.			
8	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:			
9	Section 1. The proposed Agreement between the City and County of Denver and Fransen-			
10	Pittman Construction Co., Inc., in the words and figures contained and set forth in that form of			
11	Agreement available in the office and on the web page of City Council, and to be filed in the office			
12	of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's			
13	Filing No. 201630664-00 is hereby approved.			
14	COMMITTEE APPROVAL DATE: October 6, 2016 by consent			
15	MAYOR-COUNCIL DATE: October 11, 2016			
16	PASSED BY THE COUNCIL:			
17		PRESIDEN	IT	
18 19 20	ATTEST:	EX-OFFICI	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
21	PREPARED BY: Robert G. Wheeler, Assistan	t City Attorney	DATE: November 10, 2016	
22 23 24 25	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
26	Kristin M. Bronson, Denver City Attorney			
27	BY:, Assistant C	City Attorney	DATE:	