1	BY AUTHO	RITY
2	RESOLUTION NO. CR16-0897	COMMITTEE OF REFERENCE:
3	SERIES OF 2016	Land Use, Transportation & Infrastructure
4	<u>A RESOLUTION</u>	
5 6 7	Approving a proposed Agreement between the City and County of Denver and Fransen-Pittman Construction Co., Inc. for Construction Management/General Contracting services.	
8	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
9	Section 1. The proposed Agreement between the City and County of Denver and Fransen-	
10	Pittman Construction Co., Inc., in the words and figures contained and set forth in that form of	
11	Agreement available in the office and on the web page of City Council, and to be filed in the office	
12	of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's	
13	Filing No. 201630664-00 is hereby approved.	
14	COMMITTEE APPROVAL DATE: October 6, 2016 by consent	
15	MAYOR-COUNCIL DATE: October 11, 2016	
16	PASSED BY THE COUNCIL:	ber 14, 2016
17	Ala Bak	- PRESIDENT
18 19 20	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
21	PREPARED BY: Robert G. Wheeler, Assistant City A	Attorney DATE: November 10, 2016
22 23 24 25	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
26	Kristin M. Bronson, Denver City Attorney	
27	BY:, Assistant City Atte	DATE: