1	BY AUTHORITY
2	RESOLUTION NO. CR16-1043 COMMITTEE OF REFERENCE:
3	SERIES OF 2016 Safety, Housing, Education & Homelessness
4	A RESOLUTION
5 6 7 8	Approving a proposed Loan Agreement between the City and County of Denver and Sable Ridge Apartments, LLC to develop an affordable housing project known as Sable Ridge Apartments.
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:
10	Section 1. The proposed Loan Agreement between the City and County of Denver and Sable
11	Ridge Apartments, LLC, in the words and figures contained and set forth in that form of Loan
12	Agreement available in the office and on the web page of City Council, and to be filed in the office
13	of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's
14	Filing No. 20169086-00 is hereby approved.
15	COMMITTEE APPROVAL DATE: November 3, 2016 (by consent)
16	MAYOR-COUNCIL DATE: November 8, 2016
17	PASSED BY THE COUNCIL: November 14, 2016
18	PRESIDENT
19 20 21	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
22	PREPARED BY: Kwali M. Farbes, Assistant City Attorney DATE: November 10, 2016
23 24 25 26 27 28 29 30	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. Kristin M. Bronson, Denver City Attorney BY:, Assistant City Attorney DATE:
30	, Assistant City Attorney DATE. 100 100