1	<u>BY AUTHORITY</u>		
2	RESOLUTION NO. CR16-1081		COMMITTEE OF REFERENCE:
3	SERIES OF 2016		Finance & Governance
4	A RESOLUTION		
5 6 7	Approving a proposed Agreement between the City and County of Denver and Joining Vision and Action LLC for grant writing services.		
8	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
9	Section 1. The proposed Agreement between the City and County of Denver and Joining		
10	Vision and Action LLC in the words and figures contained and set forth in that form of Agreement		
11	available in the office and on the web page of City Council, and to be filed in the office of the Clerk		
12	and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.		
13	201631036-00 is hereby approved.		
14	COMMITTEE APPROVAL DATE: November 10, 2016 (by Consent)		
15	MAYOR-COUNCIL DATE: November 15, 2016		
16	PASSED BY THE COUNCIL:		
17		PRESI	DENT
18 19 20	ATTEST:	EX-OF	AND RECORDER, FICIO CLERK OF THE ND COUNTY OF DENVER
21	PREPARED BY: Laurie J. Heydman, Assistant City	Attorney	DATE: November 17, 2016
22 23 24 25 26 27	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. Kristin M. Bronson, Denver City Attorney		
28		44	
29	BY:, Assistant City A	attorney	DATE: