| 1                          | BY AUTHORITY   |   |                         |                     |
|----------------------------|--|---|-------------------------|---------------------|
| 2                          | RESOLUTION NO. CR 16-1079  |   | COMMITTEE OF REFERENCE: |                     |
| 3                          | SERIES OF 2016   | BUSINESS, ARTS, WO  | ORKFORCE & AEF          | RONAUTICAL SERVICES |
| 4<br>5<br>6<br>7<br>8<br>9 | A resolution approving a proposed Third Amendment between the City and<br>County of Denver and PASSUR Aerospace, Inc. concerning tracking of landing<br>operations to facilitate the invoicing of landing fees at Denver International<br>Airport.   |   |                         |                     |
| 10                         | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:  |   |                         |                     |
| 11                         | Section 1. The proposed Agreement between the City and County of Denver and PASSUR   |   |                         |                     |
| 12                         | Aerospace, Inc., referred to as Contract No. (CE73026) in the words and figures contained and set  |   |                         |                     |
| 13                         | forth in that form of a third amendment available in the office and on the web page of City Council,   |   |                         |                     |
| 14                         | and to be filed in the office of the Clerk and Recorder, Ex-Officio of the City and County of Denver,  |   |                         |                     |
| 15                         | under City Clerk's Filing No. CE73026-03 is hereby approved.   |   |                         |                     |
| 16                         | COMMITTEE APPROVAL DATE: November 9, 2016 (by consent)   |   |                         |                     |
| 17                         | MAYOR-COUNCIL DATE: November 15, 2016  |   |                         |                     |
| 18                         | PASSED BY THE COUNCIL:   | Nov   | rember 21, 2016         |                     |
| 19                         | Alm Bak  |   | PRESIDENT               |                     |
| 20<br>21<br>22             |  | - CLERK AND RECORDER,<br>EX-OFFICIO CLERK OF THE<br>CITY AND COUNTY OF DENVER |                         |                     |
| 23                         | PREPARED BY: Kevin Cain,   | Assistant City Attorney   | DATE: Novembe           | er 17, 2016         |
| 24<br>25<br>26<br>27       | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to §3.2.6 of the Charter. |   |                         |                     |
| 28                         | Kristin M. Bronson, City Attorn  | әу  |                         |                     |
| 29                         | BY:  | , Assistant City Atto   | rney DATE:              | Nov 17, 2016        |
| 30                         |  |   |                         |                     |
| 31                         |  |   |                         |                     |
| 32                         |  |   |                         |                     |