1 BY AUTHORITY 2 RESOLUTION NO. CR16-1077 COMMITTEE OF REFERENCE: 3 SERIES OF 2016 Safety, Housing, Education & Homelessness 4 **A RESOLUTION** 5 Approving a proposed Agreement between the City and County of Denver and Justice Benefits Inc. for claims handling regarding the State Criminal Alien 6 7 **Assistance Program (SCAAP).** BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: 8 9 Section 1. The proposed Agreement between the City and County of Denver and Justice 10 Benefits, Inc., in the words and figures contained and set forth in that form of Agreement available 11 in the office and on the web page of City Council, and to be filed in the office of the Clerk and 12 Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 13 201631059-00, is hereby approved. 14 COMMITTEE APPROVAL DATE: November 10, 2016 (by Consent) 15 MAYOR-COUNCIL DATE: November 15, 2016 November 21, 2016 PASSED BY THE COUNCIL: 16 - PRESIDENT 17 ATTEST: _____ - CLERK AND RECORDER, 18 19 **EX-OFFICIO CLERK OF THE** 20 CITY AND COUNTY OF DENVER 21 PREPARED BY: Jason D. Moore, Assistant City Attorney DATE: November 17, 2016 22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed 23 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 24 25 of the Charter. 26 27 Kristin M. Bronson, Denver City Attorney BY: , Assistant City Attorney DATE: Nov 17, 2016

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