RDINANCE NO  ERIES OF 2016  For an ordinance designating certain the city charter, namely Prairie Upla	COUNCIL BILL NO. CB16-1148 COMMITTEE OF REFERENCE: Land Use, Transportation & Infrastructure  A BILL  n property as "park" under section 2.4.5 of
For an ordinance designating certai	Land Use, Transportation & Infrastructure <u>A BILL</u>
	A BILL
the city charter, namely Prairie Upla	proporty do park and or occurrent and or
	nds Park.
WHEREAS, the following real propert	y, known as Prairie Uplands Park, which is under the
risdiction of the Denver Department of Par	ks and Recreation has been or will be used for park
urposes within the City and County of Denve	er ("Park Property"):
ownship 3 South, Range 67 West of the $6^{TH}$	quarter and the Northwest one-quarter of Section 27, Principal Meridian, City and County of Denver, State ollows:
the Northeast corner of said Northeast one-quence S89°31'03"W, a distance of 50.00 feet acquired in Book 276 at Page 560, County 153.90 feet to the Point of Beginning; Therefore, Thence along the arc of a curve to the 375.00 feet, an arc length of 131.95 feet; The point of curve; Thence along the arc of a curve didius of 375.00 feet, an arc length of 227.27 a point of curve; Thence along the arc of a radius of 456.00 feet, an arc length of 436.8 feet; Thence S0°00'00"W, a distance of 111.2 feet, having a central angle of 12°52'56", a rathence N90°00'00"W, a distance of 140.06 feet south line of that certain parcel of land destructed the City and County of Denver; Thence along 1. Thence S77°48'48"E, a distance of 168 2. Thence S81°44'53"E, a distance of 495 4. Thence S52°59'22"E, a distance of 495 4. Thence S42°46'20"E, a distance of 108 5. Thence S60°46'17"E, a distance of 394 6. Thence S80°12'16"E, a distance of 208 7. Thence S48°11'03"E, a distance of 147 8. Thence S82°42'51"E, a distance of 162	.46 feet; .16 feet; 2.12 feet; .25 feet; .73 feet; .63 feet; .12 feet;
	risdiction of the Denver Department of Par urposes within the City and County of Denver parcel of land located in the Northeast one-ownship 3 South, Range 67 West of the 6 <sup>TH</sup> Colorado, more particularly described as for commencing at the Southeast corner of said e Northeast corner of said Northeast one-quence S89°31'03"W, a distance of 50.00 feets acquired in Book 276 at Page 560, County 153.90 feet to the Point of Beginning; Then curve; Thence along the arc of a curve to the 375.00 feet, an arc length of 131.95 feet; Toint of curve; Thence along the arc of a curve dius of 375.00 feet, an arc length of 227.27 a point of curve; Thence along the arc of a radius of 456.00 feet, an arc length of 436.8 et; Thence S0°00'00"W, a distance of 111.2 ong the arc of a curve to the left the center of the term of the point of the point of the second of 12°52'56", a range of 12°52'56", a range of 12°52'56", a range of 140.06 feet the South line of that certain parcel of land described as the surface of 140.06 feet the South line of that certain parcel of land described as the surface of 140.06 feet the South line of that certain parcel of land described as the surface of 140.06 feet the South line of that certain parcel of land described as the surface of 140.06 feet the South line of that certain parcel of land described as the surface of 140.06 feet the South line of that certain parcel of land described as the surface of 140.06 feet the su

 Point of Beginning.

1	WHEREAS, the Parks and Recreation Advisory Board and the Manager of Parks and
2	Recreation have recommended that said Park Property be formally designated as a "park" under
3	section 2.4.5 of the City Charter.
4	THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:
5	Section 1. That the Park Property, known as Prairie Uplands Park, is hereby designated as
6	a "park" under section 2.4.5 of the City Charter and shall henceforth be regarded as being a
7	designated park in the City and County of Denver, the designation being subject to the drainage for
8	Sand Creek and Westerly Creek and any existing utilities lawfully located in the Park Property as of
9	the date of this park designation.
10	COMMITTEE APPROVAL DATE: November 17, 2016 by consent
11	MAYOR-COUNCIL DATE: November 22, 2016
12	PASSED BY COUNCIL
13	PRESIDENT
14	APPROVED: MAYOR
15	ATTEST: CLERK AND RECORDER,
16	EX-OFFICIO CLERK OF THE
17	CITY AND COUNTY OF DENVER
18	NOTICE PUBLISHED IN THE DAILY JOURNAL;;
19	PREPARED BY: Jason D. Moore, Assistant City Attorney DATE: November 23, 2016
20 21 22 23 24	Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.
25 26	Kristin M. Bronson, Denver City Attorney
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