1	BY AUTHORITY		
2	ORDINANCE NO	COUNCIL BILL NO. CB16-1149	
3	SERIES OF 2016	COMMITTEE OF REFERENCE:	
4	La	and Use, Transportation & Infrastructure	
5	<u>A</u> BILL		
6 7 8 9	For an ordinance designating certain property as "park" under section 2.4.5 of the city charter, namely Hutchinson East Park.		
10	WHEREAS, the following real property, known as	s Hutchinson East Park, which is under the	
11	jurisdiction of the Denver Department of Parks and Recreation has been or will be used for park		
12	purposes within the City and County of Denver ("Park Property"):		
13 14 15 16	A parcel of land located in the SW 1/4 of Section 33, Township 4 South, Range 67 West of the Sixth Principal Meridian, City and County of Denver, State of Colorado, more particularly described as follows:		
17 18 19 20 21 22 23 24 25 26 27 28 29 30	Commencing at the Northeast corner of said SW 1/4, from 1/4 bears S0°06'50"E, a distance of 2639.97 feet; Thence SW 1/4, a distance of 659.47 feet to the Point of Beginnis said East line, a distance of 650.50 feet to an angle point delineated on the recorded plat; Thence N28°58'43"W, a a distance of 435.02 feet to the Southeast corner of Lot Thence N0°06'50"W, continuing along said boundary of feet to a point on the South right-of-way line of E. Eastm 404 Series of 1975 in the records of the City and County said South right-of-way line and along the arc of a curve N0°06'50"W, a distance of 235.00 feet, having a central and an arc length of 259.76 feet to the Point of Beginnin WHEREAS, the Parks and Recreation Advisor	ce S0°06'50"E, along the East line of said ing; Thence S0°06'50"E, continuing along at on the boundary of Liberty Subdivision as along said boundary of Liberty Subdivision; 1, Block 3 in said Liberty Subdivision; Liberty Subdivision, a distance of 140.00 an Ave. as described in Ordinance No. 7 of Denver; Thence Northeasterly, along to the left, the center of which bears angle of 63°19'58", a radius of 235.00 feet g.	
31	Recreation have recommended that said Park Property		
32	section 2.4.5 of the City Charter.		
33	THEREFORE, BE IT ENACTED BY THE COUNCIL OF	THE CITY AND COUNTY OF DENVER:	
34	Section 1. That the Park Property, known as Hut	chinson East Park, is hereby designated as	
35	a "park" under section 2.4.5 of the City Charter and	shall henceforth be regarded as being a	
36	designated park in the City and County of Denver, the	e designation being subject to any existing	
37	utilities and open drainageways lawfully located in the	Park Property as of the date of this park	
38	designation.		
39			

1	COMMITTEE APPROVAL DATE: November 17, 2016 by consent		
2	MAYOR-COUNCIL DATE: November 22, 2016		
3	PASSED BY COUNCIL		
4	- PRESIDENT		
5	APPROVED: MAYOR		
6 7 8	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER		
9	NOTICE PUBLISHED IN THE DAILY JOURNAL;;		
10	PREPARED BY: Jason D. Moore, Assistant City Attorney DATE: November 23, 2016		
11 12 13 14 15	Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
16	Kristin M. Bronson, Denver City Attorney		
17 18	BY:, Assistant City Attorney DATE:		