| 1 | BY AUTHORITY | | | |
|----------------------------------|---|--|--------------------------------------|----------|
| 2 | RESOLUTION NO. CR16-1068 | | COMMITTEE OF REFERENCE: | |
| 3 | SERIES OF 2016 | Land | Use, Transportation & Infrastructure | ; |
| 4 | A RESOLUTION | | | |
| 5 6 7 8 | Approving a proposed Agreement by and between the City and County of Denver and CB&I Environmental and Infrastructure, Inc., for street light inventory for street lights in the right-of-way and parks and trails. | | | |
| 9 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | | | |
| 10 | Section 1. The proposed Agreement by and between the City and County of Denver and | | | |
| 11 | CB&I Environmental and Infrastructure, Inc., in the words and figures contained and set forth in that | | | |
| 12 | form of Agreement available in the office and on the web page of City Council, and to be filed in the | | | |
| 13 | office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's | | | |
| 14 | Filing No. 201631264-00 is hereby approved. | | | |
| 15 | COMMITTEE APPROVAL DATE: November 10, 2016 by consent | | | |
| 16 | MAYOR-COUNCIL DATE: November 15, 2016 | | | |
| 17 | PASSED BY THE COUNCIL: | CIL: November 28, 2016 | | |
| 18 | Alm Bak | PRESIDENT | | |
| 19 20 21 | ATTEST: | EST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER | | |
| 22 | PREPARED BY: Steven J. Hahn, Assis | tant City Attorney | DATE: November 23, 2016 | |
| 23 24 25 26 27 28 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. Kristin M. Bronson, Denver City Attorney | | | |
| 29 30 | BY:, Assista | nt City Attorney | DATE: <u>Nov 23, 2016</u> | _ |