

## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**.

**\*All fields must be completed.\***

*Incomplete request forms will be returned to sender which may cause a delay in processing.*

---

**Date of Request: 12-5-16**

Please mark one:      **Bill Request**                      or              **X Resolution Request**

**1. Has your agency submitted this request in the last 12 months?**

Yes                      x No

**If yes, please explain:**

**2. Title:** *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

**Lease Agreement between Service America Corporation dba Centerplate, as Lessee, and City and County of Denver, as Lessor, for the premises located in Space 2 at the Denver Performing Arts Complex.**

**3. Requesting Agency:** Division of Finance, Department of Real Estate

**4. Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Lisa Lumley
- **Phone:** 720.913.1515
- **Email:** [lisa.lumley@denvergov.org](mailto:lisa.lumley@denvergov.org)

**5. Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Lisa Lumley
- **Phone:** 720.913.1515
- **Email:** [lisa.lumley@denvergov.org](mailto:lisa.lumley@denvergov.org)

**6. General description of proposed ordinance including contract scope of work if applicable:**

In February 2016, the City acquired all interests from GPAC, Inc. in the existing master lease of the DPAC. Approximately five leases were assigned to the City including Centerplate. The City is working to move all leases onto City lease agreements.

**\*\*Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field.)*

- a. **Contract Control Number:** FINAN-201628965-00
- b. **Duration:** July 1, 2016 – June 30, 2018
- c. **Location:** DCPA, space 2
- d. **Affected Council District:** District 9
- e. **Benefits:** City enters into a direct lease with Centerplate
- f. **Costs:** Revenue generated \$72,000.00

**7. Is there any controversy surrounding this ordinance? (Groups or individuals who may have concerns about it?) Please explain.**

None that I am aware of.

---

*To be completed by Mayor's Legislative Team:*

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_