

1 **BY AUTHORITY**

2 RESOLUTION NO. CR16-1229  
3 SERIES OF 2016

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **approving the Mayor's appointments to the Denver African American**  
6 **Commission.**  
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the mayoral appointments of **Joy Brown** and **Al Gardner** to the Denver  
10 African American Commission for terms effective immediately and expiring on May 1, 2018 or until  
11 successors are duly appointed, be and hereby are approved.

12 COMMITTEE APPROVAL DATE: November 30, 2016

13 MAYOR-COUNCIL DATE: December 6, 2016

14 PASSED BY THE COUNCIL: \_\_\_\_\_ December 12, 2016

15 \_\_\_\_\_ - PRESIDENT

16 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
17 EX-OFFICIO CLERK OF THE  
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: Karla J. Pierce, Assistant City Attorney DATE: November 30, 2016

20 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of  
21 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
22 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §  
23 3.2.6 of the Charter.

24 Kristin M. Bronson, City Attorney for the City and County of Denver

25 BY: \_\_\_\_\_, Assistant City Attorney DATE: Dec 8, 2016