| 1 | BY AUTHORITY | | |
|----------------------------|---|------------------------|---------------------------------|
| 2 | RESOLUTION NO. CR16-1256 | | COMMITTEE OF REFERENCE: |
| 3 | SERIES OF 2016 | Safety, Hou | using, Education & Homelessness |
| 4 | | A RESOLUTION | |
| 5 6 7 | Approving a proposed Amendatory Agreement between the City and County of Denver and School District No. 1 in the City and County of Denver and the State of Colorado for Head Start Services for Program Year 2016-2017. | | |
| 8 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | | |
| 9 | Section 1. The proposed Amendatory Agreement between the City and County of Denve | | |
| 10 | and School District No. 1 in the City and County of Denver and the State of Colorado, in the words | | |
| 11 | and figures contained and set forth in that form of Amendatory Agreement available in the office and | | |
| 12 | on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officion | | |
| 13 | Clerk of the City and County of Denver, under City Clerk's Filing No. 201626986-01, is hereby | | |
| 14 | approved. | | |
| 15 | COMMITTEE APPROVAL DATE: Dece | mber 7. 2016 by Conser | t |
| 16 | MAYOR-COUNCIL DATE: December 13, 2016 | | |
| 17 | PASSED BY THE COUNCIL: | • | |
| 18 | | | |
| 19 20 21 | ATTEST: | - CLERK A EX-OFFIC | |
| 22 | PREPARED BY: Victoria J. Ortega, Ass | istant City Attorney | DATE: December 15, 2016 |
| 23 24 25 26 27 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | |
| 28 | Kristin M. Bronson, Denver City Attorney | | |
| 29 | BY:, Ass | istant City Attorney | DATE: |