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2	RESOLUTION NO. CR16-1324	

## COMMITTEE OF REFERENCE Safety, Housing, Education & Homelessness

CITY AND COUNTY OF DENVER

3 SERIES OF 2016

4

## A RESOLUTION

**BY AUTHORITY** 

authorizing and approving the expenditure and payment from the appropriation
 account designated "liability claims," the sum of Sixty-Five Thousand Dollars
 (\$65,000.00), payable to Kyle Askin in the amount of \$36,908.80 and Rathod
 Mohamedbhai, LLC, in the amount of \$28,091.20, in full payment and
 satisfaction of all claims in Case No. 16-cv-01007-PAB-MEH, in the United
 States District Court for the District of Colorado.

## 12 BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

**Section 1.** That the Council of the City and County of Denver hereby approves and authorizes the expenditure and payment from the 2016 appropriation account designated as "Liability Claims" (Accounting Number 11827-4511001), the sum of Sixty Five Thousand Dollars (\$65,000.00), payable to Kyle Askin in the amount of \$36,908.80 and Rathod Mohamedbhai, LLC, in the amount of \$28,091.20, in full payment and satisfaction of all claims in Case No. 16-cv-01007-PAB-MEH, in the United States District Court for the District of Colorado.

Payment to be made upon the execution and delivery of such release or releases as is orare satisfactory to the attorney for the City and County of Denver.

Section 2. The Manager of Finance is hereby authorized and directed to make such book and record such entries and to do such other things as may be necessary to accomplish the purposes of this resolution.

24 COMMITTEE APPROVAL DATE: Mayor-Council of December 13, 2016

25 MAYOR-COUNCIL DATE: December 13, 2016

26 PASSED BY THE COUNCIL: \_\_\_\_\_

27 \_\_\_\_\_\_ - PRESIDENT
28 ATTEST: \_\_\_\_\_\_\_ - CLERK AND RECORDER, 29 EX-OFFICIO CLERK OF THE

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31 PREPARED BY: Writer Mott, Assistant City Attorney; December \_\_\_\_, 2016.

Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City
 Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The
 proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

35 Kristin M. Bronson, City Attorney for the City and County of Denver

36 BY: \_\_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_