ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 3:00pm on Monday.

All fields must be completed.

Incomplete request forms will be returned to sender which may cause a delay in processing.

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Please mark one:		Dill Dogwood		⊠ Dog	lution Dogwoot	Date of Request:	December 21, 2016
PIC	ease mark one:	☐ Bill Request	or	⊠ Keso	olution Request		
1.	Has your agency submitted this request in the last 12 months?						
	☐ Yes	⊠ No					
	If yes, please	explain:					
2.	Title: 10839A0116 – The Vendor is Hardline Equipment LLC for Automatic Lube Systems for City and County Solid Waste ar Street Maintenance vehicles.						
3.	Requesting Agen	cy: Purchasing					
4.	 Contact Person: (With actual knowledge of proposed ordinance/resolution.) Name: Andrew Miskell, Associate Buyer Phone: (720) 913-8159 Email: Andrew.miskell@denvergov.org 						
5.	 Contact Person: (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.) Name: Andrew Miskell, Associate Buyer Phone: (720) 913-8159 Email: Andrew.miskell@denvergov.org 						
6.	General description of proposed ordinance including contract scope of work if applicable:						
	the allowable	ng our spend analysis and spend amount on this ag to a newly requested am	reement for t	the remainir			
		following fields: (Incon – please do not leave bl		may result i	ı a delay in proc	essing. If a field is not	applicable, please
	a. Contract	t Control Number: 10	839A0116 –	- Hardline E	quipment LLC		
	b. Duration		2017, with o	one (1) rema	ining renewal tha	at would extend the MP	O until 12/31/2018
	c. Location	•					
		Council District: All D		N 11 1 XX 7	10	T71	
	e. Benefits:	•					
life	f. Costs:	Increased MPO amount	from \$475,00	00.00 to a ne	ew allowable spe	amount of \$950,000	0.00 for the remaining
7.	Is there any contrexplain.	roversy surrounding th	is ordinance	e? (Groups o	or individuals wh	no may have concerns a	bout it?) Please
	None						
		То	be completed	d by Mayor'	s Legislative Tea	ım:	
SII	RE Tracking Numbe	er:			Date E	ntered:	