1 BY AUTHORITY 2 RESOLUTION NO. CR16-1132 COMMITTEE OF REFERENCE: 3 SERIES OF 2017 Safety, Housing, Education & Homelessness 4 **A RESOLUTION** 5 Approving a proposed Third Amendatory Agreement between the City and County of Denver and Volunteers of America Colorado Branch for emergency 6 7 shelter for homeless individuals and families. BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: 8 Section 1. The proposed Third Amendatory Agreement between the City and County of 9 10 Denver and Volunteers of America Colorado Branch, in the words and figures contained and set 11 forth in that form of Third Amendatory Agreement available in the office and on the web page of City 12 Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County 13 of Denver, under City Clerk's Filing No. 201314480-03, is hereby approved. COMMITTEE APPROVAL DATE: November 16, 2016 by Consent 14 15 MAYOR-COUNCIL DATE: November 22, 2016 PASSED BY THE COUNCIL: \_\_\_\_\_\_ January 3, 2017 16 Al-B-k - PRESIDENT 17 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER, 18 19 **EX-OFFICIO CLERK OF THE** CITY AND COUNTY OF DENVER 20 21 PREPARED BY: Victoria J. Ortega, Assistant City Attorney DATE: December 22, 2016 22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed 23 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 24 25 of the Charter. 26 27 Kristin M. Bronson, Denver City Attorney BY: \_\_\_\_\_\_\_, Assistant City Attorney DATE: Dec 22, 2016

28