1	<u>BY AUTHORITY</u>	
2	ORDINANCE NO	COUNCIL BILL NO. CB16-1315
3	SERIES OF 2017	COMMITTEE OF REFERENCE:
4		Land Use, Transportation & Infrastructure
5	<u>A BILL</u>	
6 7	For an ordinance vacating a portion of right-of-way at the intersection of Blake Street and Downing Street, with reservations.	
8	WHEREAS, the Executive Director of Public Works of the City and County of Denver ha	
9	found and determined that the public use, convenience and necessity no longer require that certain	
10	area in the system of thoroughfares of the municipality hereinafter described and, subject to approva	
11	by ordinance, has vacated the same with the reservations hereinafter set forth;	
12	BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
13	Section 1. That the action of the Execu	utive Director of Public Works in vacating the
14	following described right-of-way in the City and Cou	unty of Denver, State of Colorado, to wit:
15	PARCEL DESCRIPTION ROW NO. 2016-VACA-0000008-001:	
16 17 18 19 20	A PORTION OF LOTS 8 TO 15, INCLUSIVE, BLOCK 25, RIVPORTION OF DOWNING STREET RIGHT-OF-WAY DESCREING IN THE SOUTHWEST ONE QUARETER OF SECTION THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF FOLLOWS:	IBED AS PARCEL 2 IN ORDINANCE 127 SERIES 2010 ON 23, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF
21 22 23	BEGINNING AT A POINT ON THE NORTHWESTERLY LINE THE NORTHERN MOST CORNER OF LOT 8, THENCE ALC 2010 THE FOLLOWING SEVEN (7) COURSES:	
24 25 26 27 28 29 30 31 32	<ol> <li>SOUTHWESTERLY TO A POINT 3 FEET SOUTHEA</li> <li>SOUTHWESTERLY TO A POINT 11.5 FEET SOUTH</li> <li>SOUTHWESTERLY TO A POINT 22.5 FEET SOUTH</li> <li>SOUTHERLY TO A POINT 37 FEET SOUTHEASTE</li> <li>SOUTHERLY TO A POINT 56 FEET SOUTHEASTE</li> <li>SOUTHERLY TO A POINT 45 FEET NORTHWESTE 14;</li> <li>SOUTHERLY TO A POINT ON THE NORTHWESTE FROM THE EAST CORNER OF LOT 15,</li> </ol>	HEASTERLY OF THE WEST CORNER OF LOT 9; HEASTERLY OF THE WEST CORNER OF LOT 10; RLY OF THE WEST CORNER OF LOT 11; RLY OF THE WEST CORNER OF LOT 12; ERLY FROM THE MOST EASTERLY CORNER OF LOT
33 34 35 36 37 38	THENCE SOUTHWESTERLY ALONG SAID ALLEY LINI SOUTHERLY CORNER OF LOT 15; THENCE NORTHE THE EASTERLY CORNER OF LOT 14, THENCE NORT SOUTHWESTERLY FROM THE NORTHERLY CORNER NORTH LINE OF SAID BLOCK 25 TO THE POINT OF B	RLY TO A POINT 60 FEET NORTHWESTERLY FROM HWESTERLY TO A POINT 4.2 FEET R OF LOT 13, THENCE NORTHEASTERLY ALONG THE
39	CONTAINING 3,993 S.F. (0.092 ACRES) MORE OR LESS	
40	be and the same is hereby approved and the descr	ibed right-of-way is hereby vacated and
41	declared vacated;	

1 PROVIDED, HOWEVER, said vacation shall be subject to the following reservation: 2 A perpetual, non-exclusive easement is hereby reserved by the City and County of Denver, its successors and assigns, over, under, across, along and through the vacated area for the purposes 3 4 of constructing, operating, maintaining, repairing, upgrading and replacing public or private utilities including storm drainage and sanitary sewer facilities and all appurtenances to said utilities. A hard 5 6 surface shall be maintained by the property owner over the entire easement area. The City reserves 7 the right to authorize the use of the reserved easement by all utility providers with existing facilities 8 in the easement area. No trees, fences, retaining walls, landscaping or structures shall be allowed 9 over, upon or under the easement area. Any such obstruction may be removed by the City or the 10 utility provider at the property owner's expense. The property owner shall not re-grade or alter the 11 ground cover in the easement area without permission from the City and County of Denver. The 12 property owner shall be liable for all damages to such utilities, including their repair and replacement, 13 at the property owner's sole expense. The City and County of Denver, its successors, assigns, 14 licensees, permittees and other authorized users shall not be liable for any damage to property 15 owner's property due to use of this reserved easement. 16 17 COMMITTEE APPROVAL DATE: December 20, 2016, by consent MAYOR-COUNCIL DATE: December 27, 2016 18 January 9, 2017 19 PASSED BY THE COUNCIL: - PRESIDENT 20 - MAYOR <u>Jan 11, 2017</u> APPROVED: \_\_\_\_ 21 ATTEST: - CLERK AND RECORDER, 22 **EX-OFFICIO CLERK OF THE** 23 CITY AND COUNTY OF DENVER 24 25 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_; \_\_\_\_; 26 27 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: December 29, 2016 28 Pursuant to Section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of 29 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 30 3.2.6 of the Charter. 31

Kristin M. Bronson, Denver City Attorney

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34 BY: \_\_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_\_\_ Dec 29, 2016