1	BY AUTHORITY		
2	RESOLUTION NO. CR17-0003	COMMITTEE OF REFERENCE:	
3	SERIES OF 2017	Finance & Governance	
4	A RESOLUTION		
5 6 7 8	Approving a proposed Master Purchase Order between the City and County of Denver and Hardline Equipment LLC for Automatic Lube Systems for City and County Solid Waste and Street Maintenance vehicles.		
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
10	Section 1. The proposed Master Purchase Order between the City and County of Denve		
11	and Hardline Equipment LLC in the words and figures contained and set forth in that form of Maste		
12	Purchase Order available in the office and on the web page of City Council, and to be filed in the		
13	office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's		
14	Filing No. 2017-0011 is hereby approved.		
15	COMMITTEE APPROVAL DATE: January 3, 2017 by Consent		
16	MAYOR-COUNCIL DATE: January 10, 2017		
17	PASSED BY THE COUNCIL:		
18		PRESIDENT	
19 20 21	ATTEST:	CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
22	PREPARED BY: Steve Hahn, Assistant City Attorn	ey DATE: January 12, 2017	
23 24 25 26 27	ursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
28 29	ristin M. Bronson, Denver City Attorney		
30	BY:, Assistant City A	Attorney DATE:,	

BY: ______, Assistant City Attorney DATE: _____,