| 1                          | <u>BY AUTHORITY</u>   |   |
|----------------------------|---|---|
| 2                          | RESOLUTION NO. CR17-0017  | COMMITTEE OF REFERENCE:   |
| 3                          | SERIES OF 2017  | Finance & Governance  |
| 4                          | A RESOLUTION  |   |
| 5<br>6<br>7                | Approving a proposed Master Purchase Order between the City and County of Denver and Hill Enterprises, Inc., for the purchase of fuel for all City agencies.  |   |
| 8                          | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |   |
| 9                          | Section 1. The proposed Master Purchase Order between the City and County of Denver   |   |
| 10                         | and Hill Enterprises, Inc., in the words and figures contained and set forth in that form of Master   |   |
| 11                         | Purchase Order available in the office and on the web page of City Council, and to be filed in the  |   |
| 12                         | office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's   |   |
| 13                         | Filing No. 2017-0021 is hereby approved.  |   |
| 14                         | COMMITTEE APPROVAL DATE: January 10, 2017 by Consent  |   |
| 15                         | MAYOR-COUNCIL DATE: January 17, 2017  |   |
| 16                         | PASSED BY THE COUNCIL:  |   |
| 17                         |   | - PRESIDENT   |
| 18<br>19<br>20             | ATTEST:   | CLERK AND RECORDER,<br>EX-OFFICIO CLERK OF THE<br>CITY AND COUNTY OF DENVER |
| 21                         | PREPARED BY: Steve Hahn, Assistant City Attorney  | DATE: January 26, 2017  |
| 22<br>23<br>24<br>25<br>26 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |   |
| 27<br>28                   | Kristin M. Bronson, Denver City Attorney  |   |
| 29                         | BY:, Assistant City Att   | orney DATE:,  |
|                            |   |   |