1	BY AUTHORITY	
2	RESOLUTION NO. CR16-1192	COMMITTEE OF REFERENCE:
3	SERIES OF 2017	Safety, Housing, Education & Homelessness
4	A RESOLUTION	
5 6 7 8	Approving a proposed Amendatory Agreement between the City and County of Denver and Urban Peak Denver to provide case and residential management services to youth.	
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
10	Section 1. The proposed Amendatory Agreement between the City and County of Denver	
11	and Urban Peak Denver, in the words and figures contained and set forth in that form of Amendatory	
12	Agreement available in the office and on the web page of City Council, and to be filed in the office	
13	of the Clerk and Recorder, Ex-Officio of the City and County of Denver, under City Clerk's Filing No.	
14	201525131-01 is hereby approved.	
15	COMMITTEE APPROVAL DATE: November 30, 2016 by Consent	
16	MAYOR-COUNCIL DATE: December 6, 2016	
17	PASSED BY THE COUNCIL: January 30, 2017	
18	Al-B-k	- PRESIDENT
19 20 21	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
22	PREPARED BY: Debra Knapp, Assistant City Attorney DATE: January 26, 2017	
23 24 25 26	the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6	
27	Kristin M. Bronson, Denver City Attorney	
28 29	BY:, Assistant City Atto	DATE: Jan 26, 2017