| 1                    | BY AUTHORITY  |                     |                                    |
|----------------------|---|---------------------|------------------------------------|
| 2                    | RESOLUTION NO. CR16-1280  |                     | COMMITTEE OF REFERENCE:            |
| 3                    | SERIES OF 2017  | Land Use            | e, Transportation & Infrastructure |
| 4                    | A RESOLUTION  |                     |                                    |
| 5<br>6               | Approving a proposed Agreement between the City and County of Denver and CH2M Hill Engineers, Inc. for on-call professional engineering services.   |                     |                                    |
| 7                    | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |                     |                                    |
| 8                    | Section 1. The proposed Agreement between the City and County of Denver and CH2M Hill   |                     |                                    |
| 9                    | Engineers, Inc., in the words and figures contained and set forth in that form of Agreement available   |                     |                                    |
| 10                   | in the office and on the web page of City Council, and to be filed in the office of the Clerk and   |                     |                                    |
| 11                   | Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.  |                     |                                    |
| 12                   | 201631688-00 is hereby approved.  |                     |                                    |
| 13                   | COMMITTEE APPROVAL DATE: December 13, 2016 by Consent   |                     |                                    |
| 14                   | MAYOR-COUNCIL DATE: December 20, 2016   |                     |                                    |
| 15                   | PASSED BY THE COUNCIL:  |                     |                                    |
| 16                   | PRESIDENT   |                     |                                    |
| 17                   | ATTEST: CLERK AND RECORDER,   |                     |                                    |
| 18<br>19             | EX-OFFICIO CLERK OF THE<br>CITY AND COUNTY OF DENVER  |                     |                                    |
| 20                   | PREPARED BY: Robert G. Wheeler, Assis   | stant City Attorney | DATE: February 9, 2017             |
| 21<br>22<br>23<br>24 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |                     |                                    |
| 25                   | Kristin M. Bronson, Denver City Attorney  |                     |                                    |
| 26                   | BY:, Assista  | nt City Attorney    | DATE:                              |
|                      |   |                     |                                    |