1	BY AUTHORITY			
2	ORDINANCE NO	COUNCIL BILL NO. CB17-0083		
3	SERIES OF 2017	COMMITTEE OF REFERENCE:		
4		Land Use, Transportation & Infrastructure		
5		A BILL		
6 7	For an ordinance vacating a portion of right-of-way near 1416 Platte Street, without reservations.			
8	WHEREAS, the Executive Director of Public Works of the City and County of Denver has			
9	found and determined that the public use, convenience and necessity no longer require that certain			
10	portion of that certain area in the system of thoroughfares of the municipality hereinafter described			
11	and, subject to approval by ordinance, has vacated the same, without reservations;			
12	BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:			
13	Section 1. That the action of the	Executive Director of Public Works in vacating the		
14	following described right-of-way in the City a	nd County of Denver and State of Colorado, to wit:		
15	PARCEL DESCRIPTION I	ROW NO. 2016-VACA-0000017-001:		
16 17 18 19	A PARCEL OF LAND LOCATED IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6 TH PRINCIPAL MERIDIAN, BLOCK 6 NORTH DENVER, BEING A PORTION OF ORDINANCE NO. 88, SERIES OF 1998, RECORDED FEBERUARY 17, 1998 UNDER RECEPTION NUMBER 9800022550, CITY AND COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:			
20 21 22 23	WAY LINE OF SAID ORDINANCE NO. 88, BEING A FOL	LINE BETWEEN AN ANGLE POINT ON THE EASTERLY RIGHT OF IND 1-1/4" PLASTIC CAP ON REBAR STAMPED PLS 16828, AND EETS, BEING A FOUND NO. 8 REBAR IN A RANGE BOX, SHALL BE IGS HEREIN BEING RELATIVE TO SAID LINE.		
24 25 26 27 28 29 30 31 32 33	DENVER RANGE POINT AT 10 TH AND WATER STREET 57°17'15" W, A DISTANCE OF 4.88 FEET TO A POINT CURVE TO THE LEFT, WHOSE CENTRAL ANGLE IS 22°C OF 84.71 FEET, WHOSE CORD BEARS N 10°48'18" W, OF 8.63 FEET MORE OR LESS TO THE EASTERLY RIGHT NON-TANGENT CURVE; THENCE ALONG SAID EASTER			
34	be and the same is hereby approved and the	described portion of right-of-way is hereby vacated and		
35	declared vacated, without reservations.			

1	COMMITTEE APPROVAL DATE: January 31, 2017 by Consent			
2	MAYOR-COUNCIL DATE: February 7, 2017			
3	PASSED BY THE COUNCIL:Febru	February 21, 2017		
4	Al Bak	PRESIDENT	-	
5	APPROVED:	MAYOR	Feb 22, 2017	
6 7 8	ATTEST:		RECORDER, CLERK OF THE COUNTY OF DENVER	
9	NOTICE PUBLISHED IN THE DAILY JOURNAL: _			
10	PREPARED BY: Brent A. Eisen, Assistant City Atto	rney	DATE: February 9, 2017	
11 12 13 14 15	Pursuant to Section 13-12, D.R.M.C., this propose the City Attorney. We find no irregularity as to for ordinance. The proposed ordinance is not submitted \$ 3.2.6 of the Charter.	m, and have no	legal objection to the proposed	
16	Kristin M. Bronson, Denver City Attorney			
17	BY: Assistant City Attor	rnev DATF:	Feb 9, 2017	