ORDINANCE/RESOLUTION REQUEST

Please email requests to Angela Casias

at angela.casias@DenverGov.org by 12:00 pm on Monday.

All fields must be completed.

Incomplete request forms will be returned to sender which may cause a delay in processing.

								Date of Request:	February 23, 2017
Please mark one:		⊠ Bill Reque	st	or	Reso	lution Reques	t		
1. Has your agency submitted this request in the last 12 months?									
		Yes	⊠ No						
	If y	es, please e	xplain:						
2.	- that cle		tes the type of req					pany or contractor and contract amendment, m	contract control number nunicipal code change,
		division red		inance to relinquish a portion of the easements conveyed in the Denver Connection West Filing No. 1 ed August 12, 2016 with reception no. 2016106834 at Green Valley Ranch Boulevard and Memphis					
3.		Requesting Agency: PW Right of Way Services Agency Division: Engineering, Regulatory & Analytics							
4.	Contact Person: (With actual knowledge of proposed ordinance/resolution.) Name: Chaunda Sinn Phone: 720-865-3036 Email: chaunda.sinn@denvergov.org								
 Contact Person: (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.) Name: Angela Casias Phone: 720-913-8529 Email: angela.casias@denvergov.org 									
6. General description/background of proposed ordinance including contract scope of work if applicable:									de:
		division red						n the Denver Connection en Valley Ranch Boulev	
			f ollowing fields: (I - please do not lea			may result ir	a delay in pro	cessing. If a field is not	applicable, please
	a.	Contract	Control Number:	N/A					
	b.	Contract '							
	_	Location:	•			-	s Street		
	d.		Council District: N/A	D1st #	11, Stac	ie Gilmore			
	e. f.	Benefits:		amende	d amour	nt and new	contract total)	• N/Δ	
7.	Is there explain.		oversy surroundi	ng this or	dinance	e? (Groups o	r individuals w	vho may have concerns o	ubout it?) Please
	Nor	ne.							
				To be co	ompleted	d by Mayor'.	s Legislative Te	eam:	
SII	RE Tracki	ng Number	:		_		Date I	Entered:	