1	BY AUTHORITY	
2	RESOLUTION NO. CR17-0347	COMMITTEE OF REFERENCE:
3	SERIES OF 2017	Finance & Governance
4	A RESOLUT	<u> ION</u>
5 6 7	Approving a proposed Master Purchase Order between the City and County of Denver and Av-Tech Electronics, Inc., for emergency vehicle lighting.	
8	BE IT RESOLVED BY THE COUNCIL OF THE CITY	AND COUNTY OF DENVER:
9	Section 1. The proposed Master Purchase Order between the City and County of Denver	
10	and Av-Tech Electronics, Inc., in the words and figures contained and set forth in that form of Master	
11	Purchase Order available in the office and on the web page of City Council, and to be filed in the	
12	office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's	
13	Filing No. 2017-0118 is hereby approved.	
14	COMMITTEE APPROVAL DATE: March 21, 2017 by Consent	
15	MAYOR-COUNCIL DATE: March 28, 2017	
16	PASSED BY THE COUNCIL: April 3,	2017
17	_ Al Bak	- PRESIDENT
18 19 20	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
21	PREPARED BY: Steve Hahn, Assistant City Attorney	DATE: March 30, 2017
22 23 24 25 26	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
27	Kristin M. Bronson, Denver City Attorney	
28 29	BY:, Assistant City Att	orney DATE: Mar 30, 2017 ,