1	BY AUTHO	<u>RITY</u>
2	RESOLUTION NO. CR17-0380	COMMITTEE OF REFERENCE:
3	SERIES OF 2017	Safety, Housing, Education & Homelessness
4	A RESOLUTION	
5 6 7 8	Approving a proposed Second Amendment and Modification Agreement between the City and County of Denver and Habitat for Humanity of Metro Denver, Inc. for the purpose of amending the City's collateral for the loan.	
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
10	Section 1. The proposed Second Amendment and Modification Agreement between the City	
11	and County of Denver and Habitat for Humanity of Metro Denver, Inc., in the words and figures	
12	contained and set forth in that form of Second Amendment and Modification Agreement available in	
13	the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder,	
14	Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. GE1A008-02 is	
15	hereby approved.	
16	COMMITTEE APPROVAL DATE: April 5, 2017 by Consent	
17	MAYOR-COUNCIL DATE: April 11, 2017	
18	PASSED BY THE COUNCIL:	
19		- PRESIDENT
20 21 22	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
23	PREPARED BY: Kwali M. Farbes, Assistant City Atte	orney DATE: April 13, 2017
24 25 26 27 28	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
29	Kristin M. Bronson, Denver City Attorney	
30 31	BY:, Assistant City At	torney DATE: