

201 W Colfax Ave, Dept. 507
Denver, CO 80202
p: 720.865.2782
e: Denver.ROW@denvergov.org
www.denvergov.org/PWPRS

# REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY

TO:

Caroline Martin, City Attorney's Office

FROM:

Ted Christianson P.E., Engineering Manager II

Right-of-Way Services

DATE:

April 10, 2017

**ROW #:** 

2016-Dedication-0000266

**SCHEDULE #:** 

0511406030000, 0511406029000 &

0511406028000

TITLE:

This request is to dedicate a parcel of land as Public Right of Way as Public Alley.

Located at the intersection of S. Ogden St. and E. Ellsworth Ave.

**SUMMARY:** 

Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as Public Alley. This parcel(s) of land is being dedicated to the City and County of Denver for Public Right-of-Way, as part of the development project (Ogden 3

Townhomes)

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of land for Public Right-of-Way purposes as Public Alley. The land is described as follows.

# INSERT PARCEL DESCRIPTION ROW # (2016-Dedication-0000266-001) HERE.

A map of the area to be dedicated is attached.

## TC/KL/by

cc: Asset Management, Robert Koehler

City Councilperson & Aides, Jolon Clark District #7

Council Aide Maggie Thompson Council Aide Anita Banuelos City Council Staff, Zach Rothmier Environmental Services, David Erickson Public Works, Manager's Office, Alba Castro Public Works, Manager's Office, Angela Casias

Public Works, Right-of-Way Engineering Services, Ted Christianson

Department of Law, Brent Eisen
Department of Law, Shaun Sullivan
Department of Law, Caroline Martin
Department of Law, Cindy Cooley
Public Works Survey, Keith Luttrell
Public Works Survey, Paul Rogalla
Owner: City and County of Denver

Project file folder 2016-Dedication-0000266

# ORDINANCE/RESOLUTION REQUEST

Please email requests to Angela Casias

at angela.casias@DenverGov.org by 12:00 pm on Monday.

\*All fields must be completed.\*
Incomplete request forms will be returned to sender which may cause a delay in processing.

				Date of Request:	April 10, 2017
Please mark one:	☐ Bill Request	or	Resolution Reques	st	
1. Has your agency	submitted this request in	n the last 12	2 months?		
☐ Yes	⊠ No				
If yes, please	explain:				
	cates the type of request: ${f g}$		lease include <u>name of com</u> tance, contract execution,		
	o dedicate a parcel of land tersection of S. Ogden St.		light of Way as Public Alle worth Ave.	y.	
3. Requesting Agen Agency Division	ncy: Public Works-Right-o	of-Way Ser	vices		
<ul><li>Name: Barl</li><li>Phone: 720</li></ul>			l ordinance/resolution.)		
will be available Name: Ang Phone: 720	<i>for first and second readin</i> gela Casias	ng, if necess	ordinance/resolution <u>who</u> ar <u>y</u> .)	will present the item at M	ayor-Council and who
6. General descript	tion/background of prop	osed ordina	ance including contract s	cope of work if applicab	le:
the municipality		parcel(s) o	establishing certain real prof f land is being dedicated to gden 3 Townhomes)		
	<b>e following fields:</b> (Incom d – please do not leave blo		may result in a delay in pr	ocessing. If a field is not	applicable, please
a. Contrac	et Control Number: N/A	A			
b. Contrac	et Term: N/A				
c. Locatio					
		st. 7 Jolon (	Clark		
e. Benefits			4 1	Ν.	
f. Contrac	ct Amount (indicate ame	naea amou	int and new contract tota	1):	
7. Is there any con explain.	troversy surrounding thi	is ordinanc	ee? (Groups or individuals	who may have concerns o	about it?) Please
None.		339/2			
-	To	he complete	ed by Mayor's Legislative T	Геат:	
SIRE Tracking Numb				Entered:	



# **EXECUTIVE SUMMARY**

Project Title: 2016-Dedication-0000266, Ogden 3 Townhomes

Description of Proposed Project: Dedicate a parcel of public right of way as Public Alley.

Explanation of why the public right-of-way must be utilized to accomplish the proposed project: The City and County of Denver was deeded this land to dedicate as Public Right of Way

Has a Temp MEP been issued, and if so, what work is underway: N/A

What is the known duration of an MEP: N/A

Will land be dedicated to the City if the vacation goes through: N/A

Will an easement be placed over a vacated area, and if so explain: N/A

Will an easement relinquishment be submitted at a later date: N/A

Additional information: This land was deeded to the City and County of Denver for the purpose to dedicate it as Public Right-of-Way, as a part of a development project called, Ogden 3 Townhomes.



## PARCEL DESCRIPTION

THAT PARCEL OF LAND CONVEYED BY WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 7 OF APRIL, 2017, BY RECEPTION NO. 2017046984, IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDERS OFFICE, STATE OF COLORADO.

### LEGAL DESCRIPTION:

A PARCEL OF LAND 1 FOOT IN WIDTH BEING THE EAST 1 FOOT OF THE WEST 8 FEET OF THE NORTH 24.4 FEET OF LOT 43, LOTS 44 THROUGH 46, AND THE SOUTH ½ OF LOT 47, BLOCK 7, BROADWA Y VIEW, LOCATED IN THE SOUTHWEST 1/4. OF SECTION 11, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH P.M., CITY AND COUNTY OF DENVER, STATE OF COLOR ADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE SOUTH ½ OF SAID LOT 47; THENCE S89°59'43"E ALONG THE NORTH LINE OF THE SAID SOUTH ½ OF LOT 47, 1.00 FEET; THENCE S00°01'30"E ALONG A LINE 1.0 FEET EAST OF AND PAR ALLEL TO THE WEST LINE OF SAID LOT

47 AND SAID LINE EXTENDED, 111.74 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH 24.4 FEET OF SAID LOT 43; THENCE N89°58'57"W ALONG THE SOUTH LINE OF THE SAID NORTH 24.4 FEET OF SAID LOT 43, 1.00 FEET TO A POINT ON THE WEST LINE OF THE SAID NORTH 24.4 FEET OF SAID LOT 43; THENCE N00°01'30"W ALONG THE SAID WEST LINE OF THE SIAD NORTH 24.4 FEET OF SAID LOT 43 AND SAID LINE EXTENDED, 111.74 FEET TO THE POINT OF BEGINNING, CITY AND COUNTY OF DENVER, STATE OF COLOR ADO.

THE ABOVE DESCRIBED PARCEL CONTAINS 112 SQUARE FEET OR 0.0026 ACRES, MORE OR LESS.

BASIS OF BEARINGS: AN ASSUMED BEARING OF S89°59' 43"E BEING A 4.0 FOOT OFFSET LINE SOUTH OF AND PARALLEL TO THE SOUTH LINE OF BLOCK 7 BETWEEN TWO FOUND MONUMENTS 335.85 FEET APART; ONE MONUMENT BEING A 4' X 4' OFFSET ALLOY DISK STAMPED LS 30092 AT THE INTERSECTION OF SOUTH EMERSON STREET AND BAYAUD AVENUE AND THE OTHER MONUMENT BEING A 4' X 15' OFFSET ALLOY DISK STAMPED LS 3009 2 AT THE INTERSECTION OF SOUTH OGDEN STREET AND BAYAUD A VENUE.

DAMIEN CAIN PLS 38284 FOR AND ON BEHALF OF 39 NORTH ENGINEERING AND SUR VEYING LLC 4495 HALE PARKWAY SUITE 305 DENVER, CO 80220

PREPARED BY: 39 NORTH ENGINEERING AND SUR VEYING LLC 4495 HALE PARKWAY SUITE 305 DENVER, CO 80220

PH: 303-325-5071

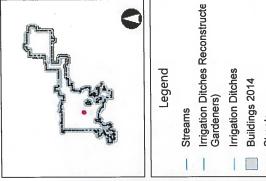
EMAIL: damien.cain@39north.net



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# City and County of Denver

REPUSSWORTH AVE



Streets

8

9

- Alleys
- Railroads

8

60

- Siding
- Interchange track

LIS NEGEOS

Other

Bridges

Dedicated

- Rail Transit Stations

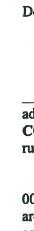
  - Existing
- Park-N-Ride Locations
- County Boundary
- Lots/Blocks
- All Other Parks; Linear
- Mountain Parks
- The City and County of Denver shall not be liable for damages of any kind arising out of the use of this information. The information is provided "as is " without warranty of any kind, express or implied, including, but not limited to, the fitness for a particular use.

  THIS IS NOT A LEGAL DOCUMENT. Map Generated 4/10/2017 75 Feet 37.5 1:588 WGS\_1984\_Web\_Mercator\_Auxiliary\_Sphere © City and County of Denver



Asset Managomes

2017046984 Page: 1 of 4 D \$0.00



After recording, return to:
Division of Real Estate
City and County of Denver
201 West Colfax Avenue, Dept. 1010
Denver, Colorado 80202

## SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED ("Deed"), made as of this 31 day of MARCH, 2017, by OGDEN 3, LLC, a Colorado limited liability company, whose address is 999 S. LOGAN ST. #300, DENVER, CO 80209 ("Grantor") to the CITY AND COUNTY OF DENVER, a Colorado municipal corporation of the State of Colorado and home rule city, whose address is 1437 Bannock Street, Denver, Colorado 80202 ("Grantee").

WITNESSETH, that Grantor, for and in consideration of the sum of Ten Dollars and 00/100 (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and by these presents does hereby grant, bargain, sell, convey and confirm, unto Grantee, and its successors and assigns forever, the real property described below, together with all improvements thereon, owned by Grantor situate, lying and being in the City and County of Denver, State of Colorado, and being more particularly described on Exhibit A attached hereto and incorporated herein ("Property");

TOGETHER WITH all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all of the estate, right, title, interest, claim and demand whatsoever of Grantor, either in law or equity, of, in, and to the above-bargained Property, together with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the Property above bargained and described with the appurtenances, unto Grantee, and its successors and assigns forever. Grantor, for itself and its successors and assigns does covenant and agree that it shall and will WARRANT AND FOREVER DEFEND the above-bargained Property in the quiet and peaceable possession of Grantee, and its successors and assigns, against all and every person or persons claiming the whole or any part thereof, by, through, or under Grantor.

No separate bill of sale with respect to improvements on the Property will be executed.

Swo Swo Ogden 3, LLC

By. OGDEN 3, LLC	
a Colorado Limited Liability Compan	NOTARY PUBLIC STATE OF COLORADO NOTARY ID 20084041848
STATE OF COUNTY OF ENUER ) ss.	MY COMMISSION EXPIRES FEBRUAR
The foregoing instrument was acknown	as Managing Membrof OGDEN 3, LLC,
Limited Liability Company.	as remained / Emily of OGDER 3, ELEC,
Witness my hand and official	seal.
My commission expires:	2/6/2021
	& mil

# **EXHIBIT A**

# SHEET 1 OF 2

## LEGAL DESCRIPTION:

A PARCEL OF LAND 1 FOOT IN WIDTH BEING THE EAST 1 FOOT OF THE WEST 8 FEET OF THE NORTH 24.4 FEET OF LOT 43, LOTS 44 THROUGH 46, AND THE SOUTH ½ OF LOT 47, BLOCK 7, BROADWAY VIEW, LOCATED IN THE SOUTHWEST ¼ OF SECTION 11, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH P.M., CITY AND COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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DAMIEN CAIN PLS 38284
FOR AND ON BEHALF OF
39 NORTH ENGINEERING AND SURVEYING LLC
4495 HALE PARKWAY
SUITE 305
DENVER, CO 80220

PREPARED BY:
39 NORTH ENGINEERING AND SURVEYING LLC
4495 HALE PARKWAY
SUITE 305
DENVER, CO 80220
PH: 303-325-5071
EMAIL: damien.cain@39north.net



38284

# **EXHIBIT A**

SHEET 2 OF 2

