

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-0405
3 SERIES OF 2017

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system parcels of**
6 **land as Archer Place, Lowry Boulevard and South Pontiac Street near the**
7 **intersection of Lowry Boulevard and South Quebec Street.**

8 **WHEREAS**, the Executive Director of Public Works of the City and County of Denver has
9 found and determined that the public use, convenience and necessity require the laying out, opening
10 and establishing as public streets designated as part of the system of thoroughfares of the
11 municipality those portions of real property hereinafter more particularly described, and, subject to
12 approval by resolution has laid out, opened and established the same as public streets;

13 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of Public Works in laying out, opening
15 and establishing as part of the system of thoroughfares of the municipality the following described
16 portion of real property situate, lying and being in the City and County of Denver, State of Colorado,
17 to wit:

18 **PARCEL DESCRIPTION ROW NO. 2017-DEDICATION-0000045-001:**

19 A PARCEL OF LAND LOCATED IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 4 SOUTH, RANGE 67
20 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO
21 CONVEYED BY A SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, AND
22 RECORDED ON THE 29TH DAY OF MARCH 2017, AT RECEPTION NUMBER 2017041022 IN CITY AND
23 COUNTY OF DENVER CLERK & RECORDER'S OFFICE, STATE OF COLORADO, BEING MORE
24 PARTICULARLY DESCRIBED AS FOLLOWS:

25
26 ARCHER PL.
27 TRACT AB, BOULEVARD ONE FILING NO. 1, CITY AND COUNTY OF DENVER, STATE OF COLORADO.
28
29 CONTAINS 30,994 SQUARE FEET OR 0.7115 ACRES MORE OR LESS

30
31 be and the same is hereby approved and said real property is hereby laid out and established and
32 declared laid out, opened and established as Archer Place.

33 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
34 as Archer Place.

35 **Section 3.** That the action of the Executive Director of Public Works in laying out, opening
36 and establishing as part of the system of thoroughfares of the municipality the following described

1 portion of real property situate, lying and being in the City and County of Denver, State of Colorado,
2 to wit:

3 **PARCEL DESCRIPTION ROW NO. 2017-DEDICATION-0000045-002:**

4 A PARCEL OF LAND LOCATED IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 4 SOUTH, RANGE 67
5 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO
6 CONVEYED BY A SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, AND
7 RECORDED ON THE 29TH DAY OF MARCH 2017, AT RECEPTION NUMBER 2017041022 IN CITY AND
8 COUNTY OF DENVER CLERK & RECORDER'S OFFICE, STATE OF COLORADO, BEING MORE
9 PARTICULARLY DESCRIBED AS FOLLOWS:

10 ARCHER PL.

11 TRACT B, BOULEVARD ONE FILING NO. 4, CITY AND COUNTY OF DENVER, STATE OF COLORADO.
12
13 CONTAINS 1,883 SQUARE FEET OR 0.04321 ACRES MORE OR LESS

14
15 be and the same is hereby approved and said real property is hereby laid out and established and
16 declared laid out, opened and established as Archer Place.

17 **Section 4.** That the real property described in Section 3 hereof shall henceforth be known
18 as Archer Place.

19 **Section 5.** That the action of the Executive Director of Public Works in laying out, opening
20 and establishing as part of the system of thoroughfares of the municipality the following described
21 portion of real property situate, lying and being in the City and County of Denver, State of Colorado,
22 to wit:

23 **PARCEL DESCRIPTION ROW NO. 2017-DEDICATION-0000045-003:**

24
25 A PARCEL OF LAND LOCATED IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 4 SOUTH, RANGE 67
26 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO
27 CONVEYED BY A SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, AND
28 RECORDED ON THE 29TH DAY OF MARCH 2017, AT RECEPTION NUMBER 2017041022 IN CITY AND
29 COUNTY OF DENVER CLERK & RECORDER'S OFFICE, STATE OF COLORADO, BEING MORE
30 PARTICULARLY DESCRIBED AS FOLLOWS:

31
32 S. PONTIAC ST.

33 TRACT AC, BOULEVARD ONE FILING NO. 1, CITY AND COUNTY OF DENVER, STATE OF COLORADO.
34
35 CONTAINS 38,409 SQUARE FEET OR 0.8817 ACRES MORE OR LESS

36
37 be and the same is hereby approved and said real property is hereby laid out and established and
38 declared laid out, opened and established as South Pontiac Street.

39 **Section 6.** That the real property described in Section 5 hereof shall henceforth be known
40 as South Pontiac Street.

1 **Section 7.** That the action of the Executive Director of Public Works in laying out, opening
2 and establishing as part of the system of thoroughfares of the municipality the following described
3 portion of real property situate, lying and being in the City and County of Denver, State of
4 Colorado, to wit:

5 **PARCEL DESCRIPTION ROW NO. 2017-DEDICATION-0000045-004:**
6

7 A PARCEL OF LAND LOCATED IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 4 SOUTH, RANGE 67
8 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO
9 CONVEYED BY A SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, AND
10 RECORDED ON THE 29TH DAY OF MARCH 2017, AT RECEPTION NUMBER 2017041022 IN CITY AND
11 COUNTY OF DENVER CLERK & RECORDER’S OFFICE, STATE OF COLORADO, BEING MORE
12 PARTICULARLY DESCRIBED AS FOLLOWS:

13
14 LOWRY BLVD.
15 TRACT AD, BOULEVARD ONE FILING NO. 1, CITY AND COUNTY OF DENVER, STATE OF COLORADO.
16
17 CONTAINS 88,500 SQUARE FEET OR 2.0168 ACRES MORE OR LESS

18
19 be and the same is hereby approved and said real property is hereby laid out and established and
20 declared laid out, opened and established as Lowry Boulevard.

21 **Section 8.** That the real property described in Section 7 hereof shall henceforth be known
22 as Lowry Boulevard.

23
24 **REMAINDER OF PAGE INTENTIONALLY BLANK**

1 COMMITTEE APPROVAL DATE: April 11, 2017 by Consent

2 MAYOR-COUNCIL DATE: April 18, 2017

3 PASSED BY THE COUNCIL: _____

4 _____ - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: April 20, 2017

9 Pursuant to Section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
10 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
12 3.2.6 of the Charter.

13 Kristin M. Bronson, Denver City Attorney

14 BY: _____, Assistant City Attorney DATE: _____