

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_

COUNCIL BILL NO. CB17-0406

SERIES OF 2017

COMMITTEE OF REFERENCE:

Land Use, Transportation & Infrastructure

**A BILL**

**For an ordinance relinquishing a portion of the easement established by Ordinance No. 793, Series of 2002, located at 2520 East Alameda Circle.**

**WHEREAS**, the Executive Director of Public Works of the City and County of Denver has found and determined that the public use, convenience and necessity no longer requires the easement in the area hereinafter described, and subject to approval by ordinance, has relinquished the same;

**BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** That the action of the Executive Director of Public Works in relinquishing a portion of the easement established by Ordinance No. 793, Series of 2002, in the following area:

**PARCEL DESCRIPTION ROW NO. 2017-RELINQ-0000002-001:**

THAT PART OF VACATED ALAMEDA AVENUE ABUTTING EAST ALAMEDA CIRCLE, AS RECORDED IN ORDINANCE NO. 793, SERIES 2002 AT RECEPTION NO. 2002180543 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, LOCATED IN THE SW1/4 OF SECTION 12, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 9, ADAMS COUNTRY CLUB SUBDIVISION AS RECORDED IN BOOK 23, AT PAGE 52 IN SAID CLERK AND RECORDER'S OFFICE;  
THENCE S00°00'00"W ALONG THE WEST LINE OF SAID LOT 9 EXTENDED SOUTH, A DISTANCE OF 8.00 FEET TO A POINT OF CURVATURE;  
THENCE 18.85 FEET ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 90°00'00", AND A RADIUS OF 12.00 FEET TO A POINT OF TANGENCY;  
THENCE N90°00'00"E AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 9, A DISTANCE OF 75.50 FEET;  
THENCE N00°00'00"E ALONG THE EAST LINE OF SAID LOT 9 EXTENDED SOUTH, A DISTANCE OF 20.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT 9;  
THENCE S90°00'00"W, A DISTANCE OF 87.50 FEET TO THE POINT OF BEGINNING.

CONTAINING 1,719 SQUARE FEET (0.04 ACRES) MORE OR LESS.

THE BASIS OF BEARINGS IS THE NORTH LINE OF LOT 9, ADAMS COUNTRY CLUB SUBDIVISION BEING N00°00'00"E. (ASSUMED) THE NORTH AND NORTHEAST CORNERS OF SAID LOT 9 ARE FOUND PIN AND YELLOW CAPS, PLS #18475

1 be and the same is hereby approved and that the easement within the above-described area is  
2 hereby relinquished.

3 COMMITTEE APPROVAL DATE: April 11, 2017 by Consent

4 MAYOR-COUNCIL DATE: April 18, 2017

5 PASSED BY THE COUNCIL: \_\_\_\_\_

6 \_\_\_\_\_ - PRESIDENT

7 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_

8 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
9 EX-OFFICIO CLERK OF THE  
10 CITY AND COUNTY OF DENVER

11 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_; \_\_\_\_\_

12 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: April 20, 2017

13 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of  
14 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
15 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6  
16 of the Charter.

17 Kristin M. Bronson, Denver City Attorney

18 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_