1	BY AUTHORITY		
2	RESOLUTION NO. CR17-0384	COMMITTEE OF REFERENCE:	
3	SERIES OF 2017	Land Use, Transportation & Infrastructure	
4 5 6			
7 8 9 10	<u>A RESOLUTION</u> approving a Grant Agreement between the City and County of Denver and the State of Colorado, concerning the "Flood Mitigation at Sanderson Gulch" project and the funding therefor.		
11	WHEREAS, the City and County of Der	over has given due consideration to said proposed	
12	Grant Agreement;		
13	BE IT RESOLVED BY THE COUNCIL O	THE CITY AND COUNTY OF DENVER:	
14	Section 1. The proposed Grant Agreem	ent, under CFDA No. 14.269, between the State of	
15	Colorado, Division of Homeland Security and	Emergency Management, and the City and County	
16	of Denver, which is identified as Grant Number CDBGDR2-CCD-01, a copy of which is duly filed		
17	with the City Clerk, Filing No. 17-0113, be and hereby is approved in all respects.		
18	Section 2. The payments made by the State of Colorado to the City pursuant to and under		
19	the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Fund		
20	No. 72000, which is set forth and described in	Section 20-18 of the Revised Municipal Code of the	
21	City and County of Denver.		
22	Section 3. That it be and is hereby found	and determined that the budget summary of said	
23	"Flood Mitigation at Sanderson Gulch" Project	Accounting Number 72510-5061101-PH725, is as	
24	follows, to be expended by the Executive Direct	ctor of Public Works.	
25	Colorado Division of Hom	eland Security \$881,767	
26	Authorization for expenditure of said funds will cover the period from execution of said contract by		
27	the Colorado State Controller to March 1, 2019	Э.	
28			

1			
2	Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized		
3	and directed to make such book and record entries and to do such other things as may be		
4	necessary to accomplish the purposes of this Resolution.		
5	COMMITTEE APPROVAL DATE: April 4, 2017 (Consent.)		
6	MAYOR-COUNCIL DATE: April 11, 2017		
7	April 24, 2017 PASSED BY THE COUNCIL:		
8			
9 10 11 12	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER PREPARED BY: Tom Migaki, Budget and Management Office DATE: April 20, 2017		
13 14 15 16	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
17	Kristin M. Bronson, Denver City Attorney		
18	BY: Assistant City Attorney DATE: Apr 19, 2017		
19			