

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-0110
3 SERIES OF 2017

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Agreement between the City and County of Denver and**
6 **Compass Group USA, Inc. to provide beverage and snack vending products at**
7 **the Denver County Jail.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Agreement between the City and County of Denver and Compass
10 Group USA, Inc., in the words and figures contained and set forth in that form of Agreement available
11 in the office and on the web page of City Council, and to be filed in the office of the Clerk and
12 Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No. 2017-
13 0146, is hereby approved.

14 COMMITTEE APPROVAL DATE: February 1, 2017 by Consent

15 MAYOR-COUNCIL DATE: February 7, 2017

16 PASSED BY THE COUNCIL: _____ April 24, 2017

17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Jason D. Moore, Assistant City Attorney DATE: April 20, 2017

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
25 of the Charter.

26
27 Kristin M. Bronson, Denver City Attorney

28 BY: _____, Assistant City Attorney DATE: Apr 19, 2017