1	BY AUTHORITY	
2	RESOLUTION NO. CR17-0312	COMMITTEE OF REFERENCE:
3	S SERIES OF 2017	Land Use, Transportation & Infrastructure
4	<u>A RESOLUTION</u>	
5 6 7 8	Approving a proposed Contract between the City and County of Denver and Sturgeon Electric Company, Inc. for upgrades related to the Ramp 1-42 Morrison/Alameda/Knox Project.	
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
10	Section 1. The proposed Contract between the City and County of Denver and Sturgeon	
11	Electric Company, Inc., in the words and figures contained and set forth in that form of Contract	
12	available in the office and on the web page of City Council, and to be filed in the office of the Clerk	
13	and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 2017-	
14	0172 is hereby approved.	
15	COMMITTEE APPROVAL DATE: March 14, 2017 by Consent	
16	MAYOR-COUNCIL DATE: March 21, 2017	
17	PASSED BY THE COUNCIL:	
18	PRESIDENT	
19 20 21	)	CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
22	PREPARED BY: Robert G. Wheeler, Assistant City Att	orney DATE: April 27, 2017
23 24 25 26 27	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
28 29	Kristin M. Bronson, Denver City Attorney	
30		ney DATE:

BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_