1	BY AUTHORITY
2	RESOLUTION NO. CR17-0515 COMMITTEE OF REFERENCE
3	SERIES OF 2017 Safety, Housing, Education & Homelessness
4	A RESOLUTION
5 6 7 8 9	authorizing and approving the expenditure and payment from the appropriation account designated "liability claims," the sum of Sixty Thousand Dollars (\$60,000.00), payable to Molly Miranda Craig and Heideman Poor, LLC, in full payment and satisfaction of all claims in Case No. 2015CV31713, in the District Court for the City and County of Denver, Colorado.
11	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:
12	Section 1. That the Council of the City and County of Denver hereby approves and
13	authorizes the expenditure and payment from the 2017 appropriation account designated as
14	"Liability Claims" (Accounting Number 11827-4511001), the sum of Sixty Thousand Dollars
15	(\$60,000.00), payable to Molly Miranda Craig and Heideman Poor, LLC, in full payment and
16	satisfaction of all claims in Case No. 2015CV31713, in the District Court for the City and County of
17	Denver, Colorado.
18	Payment to be made upon the execution and delivery of such release or releases as is or
19	are satisfactory to the attorney for the City and County of Denver.
20	Section 2. The Manager of Finance is hereby authorized and directed to make such book
21	and record such entries and to do such other things as may be necessary to accomplish the
22	purposes of this resolution.
23	COMMITTEE APPROVAL DATE: N/A
24	MAYOR-COUNCIL DATE: April 25, 2017.
25	PASSED BY THE COUNCIL: May 1, 2017
26	- PRESIDENT
27 28 29	ATTEST: CLERK AND RECORDER,
30	PREPARED BY: Wendy Shea, Assistant City Attorney; April 25, 2017
31 32 33	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution <b>is not</b> submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.
34	Kristin M. Bronson, City Attorney for the City and County of Denver
35	BY:, Assistant City Attorney DATE: Apr 27, 2017