1	BY AUTHORITY
2	RESOLUTION NO. CR17-0516 COMMITTEE OF REFERENCE
3	SERIES OF 2017 Safety, Housing, Education & Homelessness
4	A RESOLUTION
5 6 7 8 9 10 11	authorizing and approving the expenditure and payment from the appropriation account designated "liability claims," the sum of One Hundred Eighty-Five Thousand Dollars (\$185,000.00), payable to Brandon Schreiber c/o Rathod Mohamedbhai, LLC, in full payment and satisfaction of all claims in Case No. 16-cv-00203-LTB-MEH, in the United States District Court for the District of Colorado. BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:
13	Section 1. That the Council of the City and County of Denver hereby approves and
14	authorizes the expenditure and payment from the 2017 appropriation account designated as
15	"Liability Claims" (Accounting Number 11827-4511001), the sum of One Hundred Eighty-Five
16	Thousand Dollars (\$185,000.00), payable to Brandon Schreiber c/o Rathod Mohamedbhai, LLC, in
17	full payment and satisfaction of all claims in Case No. 16-cv-00203-LTB-MEH, in the United States
18	District Court for the District of Colorado.
19	Payment to be made upon the execution and delivery of such release or releases as is or
20	are satisfactory to the attorney for the City and County of Denver.
21	Section 2. The Manager of Finance is hereby authorized and directed to make such book
22	and record such entries and to do such other things as may be necessary to accomplish the
23	purposes of this resolution.
24	COMMITTEE APPROVAL DATE: N/A
25	MAYOR-COUNCIL DATE: April 25, 2017.
26	PASSED BY THE COUNCIL: May 1, 2017
27	- PRESIDENT
28 29 30	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
31	PREPARED BY: Writer Mott, Assistant City Attorney April 25, 2017
32 33 34	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.
35	Kristin M. Bronson, City Attorney for the City and County of Denver
36	BY:, Assistant City Attorney DATE:Apr 26, 2017