1	BY AUTHORI	<u>ITY</u>				
2	ORDINANCE NO	COUNCIL BILL NO. CB17-0406				
3	SERIES OF 2017	COMMITTEE OF REFERENCE:				
4		Land Use, Transportation & Infrastructure				
5	A BILL					
6 7	For an ordinance relinquishing a portion of the easement established by Ordinance No. 793, Series of 2002, located at 2520 East Alameda Circle.					
8	WHEREAS, the Executive Director of Public W	orks of the City and County of Denver has				
9	found and determined that the public use, convenie	ence and necessity no longer requires the				
10	easement in the area hereinafter described, and subject to approval by ordinance, has relinquished					
11	the same;					
12	BE IT ENACTED BY THE COUNCIL OF THE CITY AN	ND COUNTY OF DENVER:				
13	Section 1. That the action of the Executive Direct	ctor of Public Works in relinquishing a portion				
14	of the easement established by Ordinance No. 793, Se	ries of 2002, in the following area:				
15	PARCEL DESCRIPTION ROW NO. 2	017-RELINQ-0000002-001:				
16 17 18 19 20 21	ORDINANCE NO. 793, SERIES 2002 AT RECEPTION NO. 200 DENVER CLERK AND RECORDER'S OFFICE, LOCATED IN SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERI DESCRIBED AS FOLLOWS:	02180543 IN THE CITY AND COUNTY OF ITHE SW1/4 OF SECTION 12, TOWNSHIP 4				
22 23 24 25 26 27 28	BEGINNING AT THE SOUTHWEST CORNER OF LOT 9, AD RECORDED IN BOOK 23, AT PAGE 52 IN SAID CLERK AND THENCE S00°00'00"W ALONG THE WEST LINE OF SAID LOFEET TO A POINT OF CURVATURE; THENCE 18.85 FEET ALONG THE ARC OF A CURVE TO THE 90°00'00", AND A RADIUS OF 12.00 FEET TO A POINT OF THENCE N90°00'00"E AND PARALLEL WITH THE SOUTH	D RECORDER'S OFFICE; OT 9 EXTENDED SOUTH, A DISTANCE OF 8.00 IE LEFT, HAVING A CENTRAL ANGLE OF 'ANGENCY;				
29 30 31 32 33 34	THENCE N00°00'00"E ALONG THE EAST LINE OF SAID LOFEET TO THE SOUTHEAST CORNER OF SAID LOT 9; THENCE S90°00'00"W, A DISTANCE OF 87.50 FEET TO THE	E POINT OF BEGINNING.				
35 36 37 38	THE BASIS OF BEARINGS IS THE NORTH LINE OF LOT 9, A N00°00'00"E. (ASSUMED) THE NORTH AND NORTHEAST (	ADAMS COUNTRY CLUB SUBDIVISION BEING				

1	be and the same is hereby approved and that the easement within the above-described area is					
2	hereby relinquished.					
3	COMMITTEE APPROVAL DATE: April 11, 2017 by	Consent				
4	MAYOR-COUNCIL DATE: April 18, 2017	2047				
5	PASSED BY THE COUNCIL:May 1, 2	May 1, 2017				
6	4136	PRESIDE	NT			
7	APPROVED:	MAYOR _	May 2,	2017		
8	ATTEST:	EX-OFFICIO CLERK OF THE				
10		CITY AND	COUNT	OF DEN	NVER	
11	NOTICE PUBLISHED IN THE DAILY JOURNAL:		; _			
12	PREPARED BY: Brent A. Eisen, Assistant City Atto	rney		DATE:	April 20, 20	17
13 14 15 16	Pursuant to section 13-12, D.R.M.C., this proposed the City Attorney. We find no irregularity as to form ordinance. The proposed ordinance is submitted to to the Charter.	n, and have n	io legal ol	ojection to	o the propos	ed
17	Kristin M. Bronson, Denver City Attorney					
18	BY:, Assistant City	Attorney	DATE: <u>A</u>	pr 19, 20	17	_