

1 **BY AUTHORITY**

2  
3 RESOLUTION NO. CR17-0398  
4 SERIES OF 2017

COMMITTEE OF REFERENCE:  
BUSINESS, ARTS, WORKFORCE & AERONAUTICAL SERVICES

5  
6 **A RESOLUTION**

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8 **A resolution approving a proposed Agreement between the City and County of**  
9 **Denver and K&H, LLC concerning strategic marketing at Denver International**  
10 **Airport.**  
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12 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

13 **Section 1.** The proposed Agreement between the City and County of Denver and K&H,  
14 LLC, referred to as Contract No. (201631111) in the words and figures contained and set forth in  
15 that form of an Agreement available in the office and on the web page of City Council, and to be  
16 filed in the office of the Clerk and Recorder, Ex-Officio of the City and County of Denver, under City  
17 Clerk’s Filing No. 201631111 is hereby approved.

18 COMMITTEE APPROVAL DATE: April 26, 2017

19 MAYOR-COUNCIL DATE: May 2, 2017

20 PASSED BY THE COUNCIL: \_\_\_\_\_

21 \_\_\_\_\_ - PRESIDENT

22 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
23 EX-OFFICIO CLERK OF THE  
24 CITY AND COUNTY OF DENVER

25 PREPARED BY: George Hypolite, Assistant City Attorney DATE: May 4, 2017

26 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
27 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
28 resolution. The proposed resolution is submitted to the City Council for approval pursuant to  
29 §3.2.6 of the Charter.

30 Kristin M. Bronson, City Attorney

31 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_  
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