BY AUTHORITY

ORDINANCE NO. _____ COUNCIL BILL NO. CB17-0463

SERIES OF 2017 COMMITTEE OF REFERENCE:

Land Use, Transportation & Infrastructure

A BILL

For an ordinance approving a proposed Intergovernmental Agreement between the City and County of Denver and the State of Colorado, relating to the "Highline Canal at Mississippi & Parker" project and the funding therefor.

WHEREAS, the City and County of Denver has given due consideration to said proposed Intergovernmental Agreement;

NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Intergovernmental Agreement under CFDA No. 20.205, between the City and County of Denver and the State of Colorado, in the words and figures contained and set forth in that form of Intergovernmental Agreement available in the office and on the webpage of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 17-0144, is hereby approved.

Section 2. The payments made by the State of Colorado to the City pursuant to and under the agreement shall be deposited into the Treasury of the City and credited to Special Fund No. 38000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

Section 3. That it be and is hereby found and determined that the budget summary of said project is as follows:

ACCOUNTING NUMBER	APPROPRIATION ACCOUNT	EXPENDING AUTHORITY	AMOUNT
38830-5011102 -PR018	State Capital Grants Highline Canal	Executive Director of Public Works	$3,201,600

Authorization for expenditure of said funds following the execution of said contract will cover the period from June 1, 2017 to June 1, 2022. There is a local match of $800,400.

Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized and directed to make such book and record entries and to do such other things as may be necessary to accomplish the purposes of this Ordinance.

COMMITTEE APPROVAL DATE: April 25, 2017 (Consent)

MAYOR-COUNCIL DATE: May 2, 2017

PASSED BY THE COUNCIL: _____

_____ - PRESIDENT

APPROVED: _____ - MAYOR _____

ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

NOTICE PUBLISHED IN THE DAILY JOURNAL: _____, _____

PREPARED BY: Tom Migaki, Budget and Management Office DATE: May 4, 2017

Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §3.2.6 of the Charter.

Kristin M. Bronson, Denver City Attorney

BY: _____Assistant City Attorney DATE: _____