BY AUTHORITY			
RESOLUTION NO	O. CR17-0434	COMMITTEE OF R	EFERENCE:
SERIES OF 2017	,	Land Use, Transportation &	Infrastructure
A RESOLUTION			
Approving and providing for the execution of a proposed contract between the City and County of Denver and the Denver Parks and Recreation Foundation, Inc. d/b/a The Park People concerning the "Sundial Terrace at Cranmer Park". project and the funding therefor.			
WHEREAS, the City and County of Denver has given due consideration to said proposed			
contract;			
NOW, THER	EFORE, BE IT RESOLVED B	BY THE COUNCIL OF THE CITY A	ND COUNTY
OF DENVER:			
Section 1.	The proposed contract betwee	n the Denver Parks and Recreatio	n Foundation,
Inc. d/b/a The Park People and the City and County of Denver, a copy of which is duly filed with			
the City Clerk, Filing No. 17-0162, be and hereby is approved in all respects.			
Section 2. The payments made by the Denver Parks and Recreation Foundation, Inc. d/b/a			
The Park People to the City pursuant to and under the Agreement shall be deposited into the			
Treasury of the City and credited to Special Fund No. 30000, which is set forth and described in			
Section 20-18 of the Revised Municipal Code of the City and County of Denver.			
Section 3. T	That it be and is hereby found	and determined that the budget sur	mmary of said
project is as follow	NS:		
ACCOUNTING		EXPENDING	
NUMBER	APPROPRIATION ACCOUN	IT <u>AUTHORITY</u>	<u>AMOUNT</u>
30110-7011102 -RK002	Community Park Projects Cranmer Sundial Terrace	Executive Director of Parks and Recreation	\$680,000
	SERIES OF 2017 Approving an and County of Park People of funding there WHEREAS, Contract; NOW, THER OF DENVER: Section 1. T Inc. d/b/a The Par the City Clerk, Fill Section 2. T The Park People Treasury of the C Section 20-18 of t Section 3. T project is as follow ACCOUNTING <u>NUMBER</u> 30110-7011102	RESOLUTION NO. CR17-0434 SERIES OF 2017 Approving and providing for the execution and County of Denver and the Denver Par Park People concerning the "Sundial Terr funding therefor. WHEREAS, the City and County of Denver contract; NOW, THEREFORE, BE IT RESOLVED E OF DENVER: Section 1. The proposed contract betwee Inc. d/b/a The Park People and the City and Cou the City Clerk, Filing No. 17-0162, be and hereb Section 2. The payments made by the Dea The Park People to the City pursuant to and u Treasury of the City and credited to Special Fur Section 3. That it be and is hereby found project is as follows: ACCOUNTING <u>NUMBER</u> <u>APPROPRIATION ACCOUN</u> 30110-7011102 Community Park Projects	RESOLUTION NO. CR17-0434 COMMITTEE OF R SERIES OF 2017 Land Use, Transportation & I ARESOLUTION Approving and providing for the execution of a proposed contract between and County of Denver and the Denver Parks and Recreation Foundation, In Park People concerning the "Sundial Terrace at Cranmer Park". project ar funding therefor. WHEREAS, the City and County of Denver has given due consideration to a contract; NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY A OF DENVER: Section 1. The proposed contract between the Denver Parks and Recreation Inc. d/b/a The Park People and the City and County of Denver, a copy of which is the City Clerk, Filing No. 17-0162, be and hereby is approved in all respects. Section 2. The payments made by the Denver Parks and Recreation Foundation Foundation for the Park People to the City pursuant to and under the Agreement shall be deported. The Park People to the City pursuant to and under the Agreement shall be deported. Section 3. That it be and is hereby found and determined that the budget surproject is as follows: ACCOUNTING EXPENDING NUMBER APPROPRIATION ACCOUNT AUTHORITY 30110-7011102 Community Park Projects Executive Director of the City Dire

1	Section 4. The Chief Financial Officer of the City and County of Denver is hereby			
2	authorized and directed to make such book and record entries and to do such other things as			
3	may be necessary to accomplish the purposes of this Resolution			
4				
5	COMMITTEE APPROVAL DATE: April 18, 2017. (Consent)			
6	MAYOR-COUNCIL DATE: April 25, 2017			
7	PASSED BY THE COUNCIL:			
8	PRESIDENT			
9 10 11 12	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER PREPARED BY: Nikki McCabe, Budget and Management Office DATE: May 4, 2017			
13 14 15 16	Pursuant to section 17-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
17	Kristin M. Bronson, Denver City Attorney			
18 19	BY: Assistant City Attorney DATE: May 4, 2017			