## **ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 3:00pm on Monday. For any questions please contact Skye Stuart.

\*All fields must be completed.\*

Incomplete request forms will be returned to sender which may cause a delay in processing.

					D	ate of Request: _	5/5/17
Ple	ease mark one:	⊠ Bill Request	or	Resoluti	ion Request		
1.	Has your agency submitted this request in the last 12 months?						
	☐ Yes	⊠ No					
	If yes, please	explain:					
2.		concise, one sentence <u>desc</u> eates the type of request: <b>g</b> uest, etc.)					
		Amendment, Application † MU-20 to M-RX-5A	#2016I-00	112, Rezoning 8	504 E Martin Luth	er King Jr. Blvd. &	& 2962 N Central Park
3.	Requesting Agen	cy: CPD					
4.	Contact Person: (With actual knowledge of proposed ordinance/resolution.)  Name: Scott Robinson Phone: 720-865-2833 Email: scott.robinson@denvergov.org						
5.	<ul><li>will be available for</li><li>Name: Scott</li><li>Phone: 720-</li></ul>		g, if necess		ution <u>who will pre:</u>	sent the item at Mo	yor-Council and who
6.	General descripti	on/background of propo	sed ordina	ance including o	contract scope of	work if applicable	e:
		Amendment, Application # MU-20 to M-RX-5A	#2016I-00	112, Rezoning 8	504 E Martin Luth	er King Jr. Blvd. &	& 2962 N Central Park
		<b>following fields:</b> (Incomp – please do not leave blar		may result in a c	lelay in processing	y. If a field is not a	applicable, please
		Control Number: N/A					
	b. Contract		IZ' I. D	N 1 0 2062 N 6	C		
	c. Location d. Affected	: 8504 E Martin Luther Council District: 8	King Jr. E	31Va. & 2902 IN C	Zentrai Park Bivd.		
	e. Benefits:		or develop	ment of a curren	itly vacant parcel is	n Stapleton	
	f. Contract	Amount (indicate amen	_		•	•	
7.	Is there any contrexplain.	roversy surrounding this	ordinanc	<b>e?</b> (Groups or in	edividuals who may	v have concerns ab	pout it?) Please
	Four neighbor	rs raised concerns at the Pl	anning Bo	oard hearing. The	e Planning Board r	recommended appr	roval 5-4.
		To be	e complete	d by Mayor's Le	gislative Team:		

SIRE Tracking Number:

Date Entered: