1	BY AUTHORITY	
2	RESOLUTION NO. CR17-0458	COMMITTEE OF REFERENCE:
3	SERIES OF 2017	Finance & Governance
4	<u>A RESOLUTION</u>	
5 6 7 8	Approving a proposed Master Purchase Order between the City and County of Denver and O.J. Watson Company, Inc. for equipment parts for City and DEN snow removal equipment.	
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
10	Section 1. The proposed Master Purchase Order between the City and County of Denver	
11	and O.J. Watson Company, Inc., in the words and figures contained and set forth in that form of	
12	Master Purchase Order available in the office and on the web page of City Council, and to be filed	
13	in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City	
14	Clerk's Filing No. 2017-0193 is hereby approved.	
15	COMMITTEE APPROVAL DATE: April 25, 2017 by consent	
16	MAYOR-COUNCIL DATE: May 2, 2017	
17	PASSED BY THE COUNCIL.	15, 2017
18	Al Bok	
19 20 21	ATTEST:	CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
22	PREPARED BY: Steve Hahn, Assistant City Attorney	DATE: May 4, 2017
23 24 25 26 27	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
28	Kristin M. Bronson, Denver City Attorney	
29 30	BY:, Assistant City Att	orney DATE: May 10, 2017