1	BY AUTHORITY				
2					
3	RESOLUTION N	O. CR17-0434		COMMITTEE OF R	EFERENCE:
4	SERIES OF 2017	7	Lar	nd Use, Transportation &	Infrastructure
5	<u>A RESOLUTION</u>				
6 7 8 9 10	Approving and providing for the execution of a proposed contract between the City and County of Denver and the Denver Parks and Recreation Foundation, Inc. d/b/a The Park People concerning the "Sundial Terrace at Cranmer Park". project and the funding therefor.				
11	WHEREAS, the City and County of Denver has given due consideration to said proposed				
12	contract;				
13	NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY				
14	OF DENVER:				
15	Section 1. The proposed contract between the Denver Parks and Recreation Foundation,				
16	Inc. d/b/a The Park People and the City and County of Denver, a copy of which is duly filed with				
17	the City Clerk, Filing No. 17-0162, be and hereby is approved in all respects.				
18	Section 2. The payments made by the Denver Parks and Recreation Foundation, Inc. d/b/a				
19	The Park People to the City pursuant to and under the Agreement shall be deposited into the				
20	Treasury of the City and credited to Special Fund No. 30000, which is set forth and described in				
21	Section 20-18 of the Revised Municipal Code of the City and County of Denver.				
22	Section 3. That it be and is hereby found and determined that the budget summary of said				
23	project is as follows:				
24	ACCOUNTING			EXPENDING	
25	<u>NUMBER</u>	APPROPRIATION ACC	COUNT	<u>AUTHORITY</u>	<u>AMOUNT</u>
26 27 28 29 30 31 32 33 34 35 36 37 38	30110-7011102 -RK002	Community Park Proje Cranmer Sundial Terra		Executive Director of Parks and Recreation	\$680,000

1	Section 4. The Chief Financial Officer of the City and County of Denver is hereby				
2	authorized and directed to make such book and record entries and to do such other things as				
3	may be necessary to accomplish the purposes of this Resolution				
4					
5	COMMITTEE APPROVAL DATE: April 18, 2017. (Consent)				
6	MAYOR-COUNCIL DATE: April 25, 2017				
7	PASSED BY THE COUNCIL: May 15, 2017				
8					
9 10 11	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER				
12	PREPARED BY: Nikki McCabe, Budget and Management Office DATE: May 4, 201				
13 14 15 16	Pursuant to section 17-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.				
17	Kristin M. Bronson, Denver City Attorney				
18	BY: Assistant City Attorney DATE: May 4, 2017				