## ORDINANCE/RESOLUTION REQUEST

Please email requests to Angela Casias

at angela.casias@DenverGov.org by 12:00 pm on Monday.

## \*All fields must be completed.\*

Incomplete request forms will be returned to sender which may cause a delay in processing.

|                  |  |   |                         |                                       |               |                 |                       |               | Date        | of Request:    | May 8, 2017                                   |  |
|------------------|--|---|-------------------------|---------------------------------------|---------------|-----------------|-----------------------|---------------|-------------|----------------|---|--|
| Please mark one: |  | □ Ві  | ll Request              | or                                    |               | <b>Resoluti</b> | on Request            | t             |             |                |   |  |
| 1.               | Has you  | ır agency   | submitted               | this reques                           | t in the last | t 12            | months?               |               |             |                |   |  |
|                  |  | Yes   | ⊠ No                    | )                                     |               |                 |                       |               |             |                |   |  |
|                  | If y   | es, please  | explain:                |                                       |               |                 |                       |               |             |                |   |  |
| 2.               | <b>Title:</b> (Include a concise, one sentence <u>description</u> – please include <u>name of company or contractor</u> and <u>contract control numbe</u> - that clearly indicates the type of request: <b>grant acceptance</b> , <b>contract execution</b> , <b>contract amendment</b> , <b>municipal code change</b> , <b>supplemental request</b> , <b>etc</b> .) |   |                         |                                       |               |                 |                       |               |             |                |   |  |
|                  |  |   |                         | te a parcel of<br>tion of W. C        |               |                 | Right of Way tica St. | as Public all | ley.        |                |   |  |
| 3.               | Request  | ting Agen   | cy: Public              | Works – Rig                           | ght-of-Way    | Ser             | rvices / Survey       |               |             |                |   |  |
| 4.               | ■ Nar<br>■ Pho   | ne: Barb<br>one: 720-   | oara Valdez<br>865-3153 |                                       |               | ed o            | ordinance/resoi       | ution.)       |             |                |   |  |
| 5.               | <u>will be a</u><br>■ Naı<br>■ Pho   | Contact Person: (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)  Name: Angela Casias Phone: 720-913-8529 Email: Angela.Casias@denvergov.org |                         |                                       |               |                 |                       |               |             |                |   |  |
| 6.               | General  | l descript  | ion/backgr              | ound of pro                           | posed ordi    | inar            | nce including o       | ontract sco   | pe of wor   | k if applicab  | le:   |  |
|                  | the m  | unicipality   | y; i.e. as a p          | oublic alley.                         | This parcel(  | (s) c           |                       | dedicated to  | the City    |                | em of thoroughfares of<br>f Denver for Public |  |
|                  |  |   |                         | <b>fields:</b> (Inco<br>o not leave b |               | ls m            | nay result in a c     | lelay in proc | cessing. If | a field is not | applicable, please                            |  |
|                  | a.   | Contrac   | t Control N             | Number: N                             | J/A           |                 |                       |               |             |                |   |  |
|                  | b.   | Contrac   | t Term:                 | N/A                                   |               |                 |                       |               |             |                |   |  |
|                  | c.   | Location  |                         | N Utica St                            |               |                 |                       |               |             |                |   |  |
|                  | d.   |   | Council D               | istrict: F                            | Rafael Espir  | 10Za            | a Dist. 1             |               |             |                |   |  |
|                  | e.   | Benefits  |                         |                                       |               |                 | _                     |               |             |                |   |  |
|                  | f.   | Contrac   | t Amount (              | (indicate am                          | ended amo     | oun             | t and new con         | tract total): | : N/A       |                |   |  |
| 7.               | Is there explain.  | -   | roversy su              | rrounding t                           | his ordinar   | nce?            | ? (Groups or in       | dividuals wh  | ho may ha   | ve concerns a  | bout it?) Please                              |  |
|                  | None.  |   |                         |                                       |               |                 |                       |               |             |                |   |  |
|                  |  |   |                         | To                                    | be comple     | eted            | by Mayor's Le         | gislative Tea | am:         |                |   |  |
| SII              | RE Tracki  | ng Numbe  | er:                     |                                       |               |                 |                       | Date E        | Entered: _  |                |   |  |