BY AUTHORITY

ORDINANCE NO. _____ COUNCIL BILL NO. CB17-0536

SERIES OF 2017 COMMITTEE OF REFERENCE:

Land Use, Transportation & Infrastructure

A BILL

For an ordinance relinquishing the Permanent Non-Exclusive Easement, recorded with the Denver Clerk & Recorder at Reception No. 2014003336, located at 1042 South Parker Road.

WHEREAS, the Executive Director of Public Works of the City and County of Denver has found and determined that the public use, convenience and necessity no longer requires the Permanent Non-Exclusive Easement in the area hereinafter described, and subject to approval by ordinance, has relinquished the same;

BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That the action of the Executive Director of Public Works in relinquishing the Permanent Non-Exclusive Easement, recorded with the Denver Clerk & Recorder at Reception No. 2014003336, in the following area:

PARCEL DESCRIPTION ROW NO. 2017-RELINQ-0000007-001:

That parcel as described in Exhibit B (the Easement Area) of a Permanent Non-Exclusive Easement to the City and County of Denver, recorded on the 13th of January, 2014, at Reception Number 2014003336 in the City and County of Denver Clerk and Recorder's Office, State of Colorado:

A part of PLOTS 11 and 13, HUGHES MOUNTAIN VIEW SUBDIVISION, as recorded at Reception No. 357453 in the Arapahoe County, Colorado Clerk and Recorder's office and a part of Vacated Quince Street (Ord. 135, Series 1996) as recorded at Reception No. 9600021537 in the Denver County, Colorado Clerk and Recorders Office and situated in the SW1/4 of Section 16, T.4S., R.67W., of the 6th P.M., City and County of Denver, State of Colorado, and being more particularly described as follows:

Commencing at Southwest Corner of Section 16, T.4S., R.67W., of the 6th P.M.;

Thence N40°17'59"E a distance of 696.81 feet to a point on the Northeasterly R.O.W. Line of South Parker Road - (Highway 83) to the **Point of Beginning**;

Thence N16°56'02"W along the centerline of Vacated Quince Street a distance of 135.68 feet;

Thence N26°13'36"E a distance of 44.94 feet;

Thence S89°21'07"E a distance of 205.89 feet;

Thence S00°38'01"W a distance of 23.18 feet

Thence S89°21’59”E a distance of 26.15 feet to a point on the North Line of PLOT 13 and the Easterly Line of a parcel of land described in Special Warranty Deed recorded at Reception No. 2011021487 in the Denver County Clerk and Recorders Office;

Thence S06°03’04”W along said Easterly Line a distance of 234.36 feet to a point on the Northeasterly R.O.W. Line of South Parker Road - (Highway 83);

Thence N64°39’36”W along said Northeasterly R.O.W. Line a distance of 207.36 feet to the **Point of Beginning**.

Parcel Contains (46,561 Square Feet) 1.0689 Acres.

Bearings used in the above legal description are based on the West Line of the SW1/4 of the SW1/4 of Section 16, T.4S., R67W., of the 6th P.M. bearing S00°05’23”E, bounded by a 3-1/4” Brass Cap stamped LS 16398 – 1995, found in a Range Box at the S1/16 Corner of said Section 16|17 and a 3” Brass Cap stamped LS 16398 – 1988, found in a Range Box at the SW Corner of said Section 16

be and the same is hereby approved and that the Permanent Non-Exclusive Easement within the above-described area is hereby relinquished.

COMMITTEE APPROVAL DATE: May 9, 2017 by Consent

MAYOR-COUNCIL DATE: May 16, 2017

PASSED BY THE COUNCIL: _____

_____ - PRESIDENT

APPROVED: _____ - MAYOR _____

ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

NOTICE PUBLISHED IN THE DAILY JOURNAL: _____; _____

PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: May 18, 2017

Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kristin M. Bronson, Denver City Attorney

BY: _____, Assistant City Attorney DATE: _____