

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-0540
3 SERIES OF 2017

COMMITTEE OF REFERENCE:
Business, Arts, Workforce & Aeronautical Services

4 **A RESOLUTION**

5 **approving the Mayor's reappointments to the Denver Union Station Project**
6 **Authority Board of Directors.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the mayoral reappointments of **Bill Bianco, Jerrold Glick, and Michael**
10 **West** to the Denver Union Station Project Authority Board of Directors for terms effective
11 immediately and expiring on December 31, 2019, or until successors are duly appointed, be and
12 hereby are approved.

13 COMMITTEE APPROVAL DATE: Consent Agenda, May 10, 2017

14 MAYOR-COUNCIL DATE: May 16, 2017

15 PASSED BY THE COUNCIL: _____

16 _____ - PRESIDENT

17 ATTEST: _____ - CLERK AND RECORDER,
18 EX-OFFICIO CLERK OF THE
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: Karla J. Pierce, Assistant City Attorney DATE: May 15, 2017

21 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
22 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
23 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
24 3.2.6 of the Charter.

25 Kristin M. Bronson, City Attorney for the City and County of Denver

26 BY: _____, Assistant City Attorney DATE: _____