1	BY AUTHO	<u>PRITY</u>
2	RESOLUTION NO. CR17-0421	COMMITTEE OF REFERENCE:
3	SERIES OF 2017	Safety, Housing, Education & Homelessness
4	A RESOLUTION	
5 6 7 8	Approving a proposed Third Amendatory Agreement between the City and County of Denver and JKS Industries, LLC to extend the term and add funds to provide on call asbestos, lead and mold abatement services.	
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY	Y AND COUNTY OF DENVER:
10	Section 1. The proposed Third Amendatory Agreement between the City and County of	
11	Denver and JKS Industries, LLC in the words and figures contained and set forth in that form of	
12	Agreement available in the office and on the web page of City Council, and to be filed in the office	
13	of the Clerk and Recorder, Ex-Officio Clerk of the C	City and County of Denver, under City Clerk's
14	Filing No. 201415783-03 is hereby approved.	
15	COMMITTEE APPROVAL DATE: May 10, 2017	
16	MAYOR-COUNCIL DATE: May 16, 2017	
17	PASSED BY THE COUNCIL:	
18		PRESIDENT
19 20 21	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
22	PREPARED BY: Lee M. Zarzecki, Assistant City Att	orney DATE: May 18, 2017
23 24 25 26 27	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
28 29	Kristin M. Bronson, Denver City Attorney	

BY: \_\_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_,

30