| 1 | BY AUTHO | RITY |
|----------------------------|---|---|
| 2 | RESOLUTION NO. CR17-0424 | COMMITTEE OF REFERENCE: |
| 3 | SERIES OF 2017 | Safety, Housing, Education & Homelessness |
| 4 | A RESOLU | <u>TION</u> |
| 5 6 7 8 | Approving a proposed Third Amendatory Agreement between the City and County of Denver and Orion Environmental, Inc., to extend the term and add funds to provide on call asbestos, lead and mold abatement services. | |
| 9 | BE IT RESOLVED BY THE COUNCIL OF THE CITY | AND COUNTY OF DENVER: |
| 10 | Section 1. The proposed Third Amendatory | Agreement between the City and County of |
| 11 | Denver and Orion Environmental, Inc., in the words a | and figures contained and set forth in that form |
| 12 | of Agreement available in the office and on the web p | age of City Council, and to be filed in the office |
| 13 | of the Clerk and Recorder, Ex-Officio Clerk of the C | City and County of Denver, under City Clerk's |
| 14 | Filing No. 201415702-03 is hereby approved. | |
| 15 | COMMITTEE APPROVAL DATE: May 10, 2017 | |
| 16 | MAYOR-COUNCIL DATE: May 16, 2017 | |
| 17 | PASSED BY THE COUNCIL: | |
| 18 | | - PRESIDENT |
| 19 20 21 | ATTEST: | - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER |
| 22 | PREPARED BY: Lee M. Zarzecki, Assistant City Atto | orney DATE: May 18, 2017 |
| 23 24 25 26 27 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | |
| 28 29 | Kristin M. Bronson, Denver City Attorney | |

BY: ______, Assistant City Attorney DATE: _____,

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