BY AUTHORITY

RESOLUTION NO. CR17-0599 COMMITTEE OF REFERENCE

SERIES OF 2017 Finance & Services

A RESOLUTION

authorizing and approving the expenditure and payment from the appropriation account designated "liability claims," the sum of One Hundred Six Thousand Three Hundred and Two Dollars and Seventy-Two Cents ($106,302.72), payable to Susan R. Hahn, Esq., in full payment and satisfaction of attorney fees in Case No. 16-1316, in the Tenth Circuit Court of Appeals.

BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That the Council of the City and County of Denver hereby approves and authorizes the expenditure and payment from the 2017 appropriation account designated as "Liability Claims" (Accounting Number 11827-4511001), the sum of One Hundred Six Thousand Three Hundred and Two Dollars and Seventy-Two Cents ($106,302.72), payable to Susan R. Hahn, Esq., in full payment and satisfaction of attorney fees in Case No. 16-1316, in the Tenth Circuit Court of Appeals.

Payment to be made upon the execution and delivery of such release or releases as is or are satisfactory to the attorney for the City and County of Denver.

Section 2. The Manager of Finance is hereby authorized and directed to make such book and record such entries and to do such other things as may be necessary to accomplish the purposes of this resolution.

COMMITTEE APPROVAL DATE: N/A

MAYOR-COUNCIL DATE: May 16, 2017.

PASSED BY THE COUNCIL: _____

_____ - PRESIDENT

ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

PREPARED BY: John-Paul Sauer, Assistant City Attorney; May 16, 2017

Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kristin M. Bronson, City Attorney for the City and County of Denver

BY: _____, Assistant City Attorney DATE: _____