1	BY AUTHO	RITY	
2	ORDINANCE NO	COUNCIL BILL NO. CB17-0530	
3	SERIES OF 2017	COMMITTEE OF REFERENCE:	
4		Land Use, Transportation & Infrastructure	
5	A BILL		
6 7 8	For an ordinance vacating a portion of the east/west alley bounded by North Julian Street, North Irving Street, West 18th Avenue and West 17th Avenue, with reservations.		
9	WHEREAS, the Executive Director of Public	Works of the City and County of Denver has	
10	found and determined that the public use, convenience and necessity no longer require that certain		
11	area in the system of thoroughfares of the municipality hereinafter described and, subject to approve		
12	by ordinance, has vacated the same with the reservat	ions hereinafter set forth;	
13	BE IT ENACTED BY THE COUNCIL OF THE CITY A	AND COUNTY OF DENVER:	
14	Section 1. That the action of the Executive	ve Director of Public Works in vacating the	
15	following described right-of-way in the City and Count	y of Denver, State of Colorado, to wit:	
16	PARCEL DESCRIPTION ROW NO	<u>. 2016-VACA-0000025-001</u> :	
17 18 19 20 21	COMMENCING AT A FOUND 3 IN ALUMINUM CAP IN RANGE BO RANGE LINE CORNER OF WEST 17TH AVENUE (ELLSWORTH AVE "THE MAP OF OFFICIAL CITY SURVEY OF S.W. 1/4 SECTION 32, T CHELTENHAM HEIGHTS AND RE-SUBDIVISION THEREOF", RECO 1898.	NUE) AND JULIAN STREET, BLOCK 16 AS NOTED IN OWNSHIP 3 SOUTH, RANGE 68 WEST, INCLUDING	
22 23 24	THENCE N 20°34'04" E, A DISTANCE OF 172.84 FEET TO A FOUN CORNER OF A PLATTED ALLEY IN SAID CHELTENHAM HEIGHTS N PARCEL DESCRIBED HEREIN, AND BEING THE POINT OF BEGINN	MAP, ALSO BEING THE SOUTHWEST CORNER OF THE	
25 26	THENCE S 89°56'41" E, A DISTANCE OF 130.13 FEET TO A POINT DESCRIBED HEREIN;	BEING THE SOUTHEAST CORNER OF THE PARCEL	
27 28	THENCE N 00°01'11" E, A DISTANCE OF 10.00 FEET TO A POINT DESCRIBED HEREIN;	BEING THE NORTHEAST CORNER OF THE PARCEL	
29 30	THENCE N 89°56'41" W, A DISTANCE OF 130.12 FEET TO A POIN DESCRIBED HEREIN;	IT BEING THE NORTHWEST CORNER OF THE PARCEL	
31 32	THENCE S 00°02'20" W, A DISTANCE OF 10.00 FEET TO THE POIL SAID PARCEL OF ALLEY VACANCY BEING APPROXIMATELY 0.03	•	
33	be and the same is hereby approved and the describe	ed right-of-way is hereby vacated and	
34	declared vacated;		

1	PROVIDED, HOWEVER, said vacation shall	be subject to the following reservation:	
2	A perpetual, non-exclusive easement is hereby re-	served by the City and County of Denver, its	
3	successors and assigns, over, under, across, along	and through the vacated area for the purposes	
4	of constructing, operating, maintaining, repairing, up	ograding and replacing public or private utilities	
5	including storm drainage and sanitary sewer facilities	s and all appurtenances to said utilities. A hard	
6	surface shall be maintained by the property owner ov	er the entire easement area. The City reserves	
7	the right to authorize the use of the reserved easem	ent by all utility providers with existing facilities	
8	in the easement area. No trees, fences, retaining w	alls, landscaping or structures shall be allowed	
9	over, upon or under the easement area. Any such	obstruction may be removed by the City or the	
10	utility provider at the property owner's expense. The	e property owner shall not re-grade or alter the	
11	ground cover in the easement area without permis-	sion from the City and County of Denver. The	
12	property owner shall be liable for all damages to such utilities, including their repair and replacement,		
13	at the property owner's sole expense. The City ar	nd County of Denver, its successors, assigns,	
14	licensees, permittees and other authorized users shall not be liable for any damage to property		
15	owner's property due to use of this reserved easeme	ent.	
16	COMMITTEE APPROVAL DATE: May 9, 2017 by C		
	OOMMITTEE ATTIONAL BATTE. May 5, 2017 by C	onsent	
17	MAYOR-COUNCIL DATE: May 16, 2017	Consent	
	• •		
17	MAYOR-COUNCIL DATE: May 16, 2017		
17 18	MAYOR-COUNCIL DATE: May 16, 2017 PASSED BY THE COUNCIL:	PRESIDENT	
17 18 19 20 21	MAYOR-COUNCIL DATE: May 16, 2017 PASSED BY THE COUNCIL:	- PRESIDENT - MAYOR CLERK AND RECORDER,	
17 18 19 20 21 22	MAYOR-COUNCIL DATE: May 16, 2017 PASSED BY THE COUNCIL: APPROVED:	- PRESIDENT - MAYOR CLERK AND RECORDER, EX-OFFICIO CLERK OF THE	
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