

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-0466  
3 SERIES OF 2017

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Contract between the City and County of Denver and**  
6 **Turner Construction Company to perform surface and architectural**  
7 **improvements to 13<sup>th</sup> Street, Champa Street Bridge and the DPAC parking**  
8 **garage.**  
9

10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Contract between the City and County of Denver and Turner  
12 Construction Company, in the words and figures contained and set forth in that form of Contract  
13 available in the office and on the web page of City Council, and to be filed in the office of the Clerk  
14 and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No.  
15 201734069-00 is hereby approved.

16 COMMITTEE APPROVAL DATE: May 2, 2017 by Consent

17 MAYOR-COUNCIL DATE: May 9, 2017 by Consent

18 PASSED BY THE COUNCIL: \_\_\_\_\_  
19 \_\_\_\_\_ - PRESIDENT

20 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
21 EX-OFFICIO CLERK OF THE  
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Robert G. Wheeler, Assistant City Attorney DATE: May 18, 2017

24 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office  
25 of the City Attorney. We find no irregularity as to form, and have no legal objection to the  
26 proposed resolution. The proposed resolution is submitted to the City Council for approval  
27 pursuant to § 3.2.6 of the Charter.

28  
29 Kristin M. Bronson, Denver City Attorney

30  
31 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_