1 BY AUTHORITY 2 RESOLUTION NO. CR17-0599 COMMITTEE OF REFERENCE 3 SERIES OF 2017 Finance & Services A RESOLUTION 4 5 authorizing and approving the expenditure and payment from the appropriation account designated "liability claims," the sum of One Hundred Six Thousand 6 Three Hundred and Two Dollars and Seventy-Two Cents (\$106,302.72), payable 7 to Susan R. Hahn, Esq., in full payment and satisfaction of attorney fees in 8 Case No. 16-1316, in the Tenth Circuit Court of Appeals. 9 10 11 BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: 12 Section 1. That the Council of the City and County of Denver hereby approves and 13 authorizes the expenditure and payment from the 2017 appropriation account designated as "Liability Claims" (Accounting Number 11827-4511001), the sum of One Hundred Six Thousand 14 15 Three Hundred and Two Dollars and Seventy-Two Cents (\$106,302.72), payable to Susan R. Hahn, Esq., in full payment and satisfaction of attorney fees in Case No. 16-1316, in the Tenth 16 17 Circuit Court of Appeals. 18 Payment to be made upon the execution and delivery of such release or releases as is or 19 are satisfactory to the attorney for the City and County of Denver. The Manager of Finance is hereby authorized and directed to make such book 20 Section 2. 21 and record such entries and to do such other things as may be necessary to accomplish the 22 purposes of this resolution. 23 COMMITTEE APPROVAL DATE: N/A 24 MAYOR-COUNCIL DATE: May 16, 2017. 25 PASSED BY THE COUNCIL: 26 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER, 27 **EX-OFFICIO CLERK OF THE** 28 29 CITY AND COUNTY OF DENVER 30 PREPARED BY: John-Paul Sauer, Assistant City Attorney; May 16, 2017 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City 31 32 Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. 33 34 Kristin M. Bronson, City Attorney for the City and County of Denver DATE: May 18, 2017 BY: \_\_\_\_\_\_, Assistant City Attorney 35