| 1                               | BY AUTHO  | RITY  |
|---------------------------------|---|---|
| 2                               | RESOLUTION NO. CR17-0473  | COMMITTEE OF REFERENCE:   |
| 3                               | SERIES OF 2017  | Finance & Governance  |
| 4<br>5                          | AS AMENDED 05-22-17 <u>A RESOLUTION</u>   |   |
| 6<br>7<br>8                     | Approving a proposed Escrow Funding Agreement between the City and County of Denver and H.C. Peck and Associates, Inc. to perform escrow services for the Platte to Park Hill Stormwater Systems Project.   |   |
| 9                               | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |   |
| 0<br>1<br>2<br>3<br>4<br>5<br>6 | Section 1. The proposed Escrow Funding Agreement between the City and County of Denver and H.C. Peck and Associates, Inc., in the words and figures contained and set forth in that form of Escrow Funding Agreement available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver under City Clerk's Filing No. 201733769-00 2017-0243, is hereby approved.  COMMITTEE APPROVAL DATE: April 25, 2017 by Consent  MAYOR-COUNCIL DATE: May 2, 2017  May 22, 2017 |   |
| 7<br> 8                         | PASSED BY THE COUNCIL:May 22, 20  | - PRESIDENT   |
| 9<br>20<br>21                   | ATTEST:   | - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER |
| 22                              | PREPARED BY: Brent A. Eisen, Assistant City Attor   | ney DATE: May 18, 2017  |
| 23<br>24<br>25<br>26<br>27      | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.   |   |
| 28                              | Kristin M. Bronson, Denver City Attorney  |   |
| 29<br>30                        | BY:, Assistant City At  | torney DATE: May 22, 2017   |